

#### TOWN OF CLARESHOLM PROVINCE OF ALBERTA REGULAR COUNCIL MEETING **NOVEMBER 14, 2023 AGENDA**

Time: 7:00 P.M. **Place: Council Chambers** 

Town of Claresholm Multi-Use Community Building, 111 – 55 Avenue West Livestream: <a href="https://www.youtube.com/channel/UCe3OPyLhTzPajvPVAtNL1KA/live">https://www.youtube.com/channel/UCe3OPyLhTzPajvPVAtNL1KA/live</a>

#### NOTICE OF RECORDING

#### CALL TO ORDER

ADOPTION OF AGENDA **AGENDA:** 

**REGULAR MEETING – OCTOBER 23, 2023** MINUTES: **PUBLIC HEARING:** BYLAW #1767 - Land Use Bylaw Amendment

CLARESHOLM & DISTRICT MUSEUM BOARD **DELEGATION:** RE: Museum Strategic Plan

**ACTION ITEMS:** 

BYLAW #1767 - Land Use Bylaw Amendment RE: 2<sup>nd</sup> & 3<sup>rd</sup> Readings

BYLAW #1763 – Land Use Bylaw Amendment RE: 1st Reading 2.

BYLAW #1765 - BMO Operational Borrowing Bylaw

RE: 1st Reading

BYLAW #1766 - AMSC Operational Borrowing Bylaw 4.

RE: 1st Reading

BYLAW #1770 – Water & Sewer Bylaw Amendment RE: 2<sup>nd</sup> & 3<sup>rd</sup> Readings

BYLAW #1772 – Land Use Bylaw Amendment

RE: 1st Reading

BYLAW #1773 - Land Use Bylaw Amendment

RE: 1st Reading

CORRES: Town of Fort Macleod RE: 40<sup>th</sup> Annual Santa Claus Parade

**CORRES: Oldman River Regional Services Commission** 

RE: Notice of Change in Subdivision Fees

- 10. REQUEST FOR DECISION: Fire Department Business Plan
- 11. REQUEST FOR DECISION: Chamber of Commerce Business Awards
- 12. FINANCIAL REPORT: Statement of Operations September 30, 2023
- 13. INFORMATION BRIEF: Urban Wildlife Concerns
- 14. INFORMATION BRIEF: Council Committee Report
- 15. INFORMATION BRIEF: Council Resolution Status
- 16. ADOPTION OF INFORMATION ITEMS
- 17. IN CAMERA
  a. Personnel FOIP Section 17

#### **INFORMATION ITEMS:**

- **Municipal Planning Commission Minutes August 25, 2023**
- Claresholm & District Museum Board Meeting Minutes September 20, 2023
- Alberta SouthWest Regional Alliance Board Meeting Minutes October 4, 2023
- Alberta SouthWest Bulletin November 2023
- Claresholm & District Transportation Society Meeting Minutes September 14, 2023
- Age-Friendly E-News November 8, 2023
- Introduction to Radon for Alberta Municipalities November 16, 2023
- Thank you for your donation to STARS October 23, 2023
- Oldman River Regional Services Commission Executive Meeting Minutes Oct 12, 2023
  - Oldman River Regional Services Commission Special Meeting Minutes Nov 2, 2023

#### ADJOURNMENT



#### TOWN OF CLARESHOLM

#### PROVINCE OF ALBERTA REGULAR COUNCIL MEETING MINUTES **OCTOBER 23, 2023**

**Place: Council Chambers** 

Town of Claresholm Multi-Use Community Building, 111 – 55 Avenue West Livestream: https://www.youtube.com/channel/UCe3OPyLhTzPajvPVAtNL1KA/live

COUNCIL PRESENT: Mayor Brad Schlossberger, Councillors: Kieth Carlson, Mike Cutler, Rod

Kettles, Diana Ross and Kandice Meister

ABSENT: Councillor Craig Zimmer

**STAFF PRESENT:** Chief Administrative Officer: Abe Tinney

**MEDIA PRESENT:** None

NOTICE OF RECORDING: Mayor Schlossberger provided notice that live streaming and recording of

the Council meeting would begin immediately at 7:00 p.m. and that recording would continue until such time as the meeting goes In Camera and/or is adjourned.

**CALL TO ORDER:** The meeting was called to order at 7:00 p.m. by Mayor Schlossberger

**AGENDA:** Moved by Councillor Cutler that the Agenda be accepted as presented.

**CARRIED** 

**MINUTES:** 

#### 1. ORGANIZATIONAL MEETING – OCTOBER 10, 2023

Moved by Councillor Ross that the Organizational Meeting Minutes of October 10, 2023 be accepted as presented.

**CARRIED** 

#### **REGULAR MEETING – OCTOBER 10, 2023**

Moved by Councillor Meister that the Regular Meeting Minutes of October 10,

2023 be accepted as presented.

CARRIED

#### **DELEGATIONS:**

#### **SUSTAINABLE HOUSING INITIATIVE: Enabling Housing Choice RE: Final Report**

Presenting the Final Report "Enabling Housing Choice Project – Enabling Diverse Housing Development in Claresholm" on behalf of the Rural Development Network was Alyce Wickert and Sean Adams.

TANGO NETWORKS
RE: Broadband Assessment

MOTION #23-145

Moved by Councillor Kettles to accept the broadband survey results and to direct administration to continue working with Tango Networks to develop a Broadband Policy for the Town of Claresholm and to work with ISPs to improve broadband service for Claresholm.

#### **ACTION ITEMS:**

## BYLAW #1764 – Solid Waste Management Bylaw RE: 2<sup>nd</sup> & 3<sup>rd</sup> Readings

Moved by Councillor Carlson to give Bylaw #1764, a Solid Waste Management Bylaw, 2<sup>nd</sup> Reading.

**CARRIED** 

Moved by Councillor Meister to give Bylaw #1764, a Solid Waste Management Bylaw, 3<sup>rd</sup> & Final Reading.

**CARRIED** 

#### BYLAW #1767 - Land Use Bylaw Amendment RE: 1st Reading

Moved by Councillor Meister to give Bylaw #1767, a Land Use Bylaw Amendment, 1st Reading.

**CARRIED** 

## BYLAW #1768 - Dog Bylaw

RE: All Readings

Moved by Councillor Meister to give Bylaw #1768, the Dog Bylaw, 1st Reading.

Moved by Councillor Kettles to give Bylaw #1768, the Dog Bylaw, 2<sup>nd</sup> Reading.

**CARRIED** 

Moved by Councillor Carlson for unanimous consent to give Bylaw #1768, the Dog Bylaw, 3<sup>rd</sup> & Final Reading at the same meeting.

#### CARRIED UNANIMOUSLY

Moved by Councillor Ross to give Bylaw #1768, the Dog Bylaw, 3rd & Final Reading.

CARRIED

#### BYLAW #1769 - Cat Bylaw **RE: All Readings**

Moved by Councillor Carlson to give Bylaw #1769, the Cat Bylaw, 1st Reading.

Moved by Councillor Kettles to give Bylaw #1769, the Cat Bylaw, 2<sup>nd</sup> Reading.

**CARRIED** 

Moved by Councillor Ross for unanimous consent to give Bylaw #1769, the Cat Bylaw, 3<sup>rd</sup> & Final Reading at the same meeting.

#### **CARRIED UNANIMOUSLY**

Moved by Councillor Meister to give Bylaw #1769, the Cat Bylaw, 3<sup>rd</sup> & Final Reading.

**CARRIED** 

#### BYLAW #1770 – Water & Sewer Bylaw Amendment RE: 1st Reading **5.**

Moved by Councillor Carlson to give Bylaw #1770, a Water & Sewer Bylaw Amendment, 1<sup>st</sup> Reading.

CARRIED

#### **CORRES: Municipal District of Willow Creek** RE: 30<sup>th</sup> Legacy of Our Land Banquet

Mayor Schlossberger and Councillor Cutler will attend the Legacy of Our Land Banquet on November 3, 2023.

CORRES: Rowan House Society
RE: November is Family Violence Prevention Month

Received for information.

#### **CORRES: Chinook Sexual Assault Centre** RE: Grand Opening of the Chinook Child and Advocacy Centre

Mayor Schlossberger will attend the Grand Opening on November 17, 2023 on behalf of the Town.

CORRES: Inclusion Foothills
RE: Monthly Mingle – October 25, 2023

Received for information.

#### 10. CORRES: Willow Creek Immigrant Services **RE:** Request for Letter of Support

MOTION #23-146

Moved by Councillor Carlson to write a letter of support for Willow Creek Immigrant Services and the work they do in our community for the residents of Claresholm, especially the immigrant population.

**CARRIED** 

## 11. REQUEST FOR DECISION: Letter of Support - Claresholm Arts

MOTION #23-147

Moved by Councillor Carlson to write a letter of support towards the Claresholm Arts Society's application for the Community Foundation Community Priorities Grant.

CARRIED

#### 12. REQUEST FOR DECISION: Letter of Support - Claresholm Fire **Department**

MOTION #23-148

Moved by Councillor Ross to write a letter of support towards the Claresholm Fire Department's application for the Community Priorities Grant.

CARRIED

#### 13. REQUEST FOR DECISION: Oldman Watershed Council - Pollinator Gardens

MOTION #23-149 Moved by Councillor Kettles to write a letter of support for the Oldman Watershed Council's Restoring Grasslands and Empowering Communities project.

CARRIED

#### 14. REQUEST FOR DECISION: Library Board Appointment

Moved by Councillor Meister to reappoint Ashley Tebbutt to the Claresholm Library Board as the member-at-large for the MD of Willow Creek. MOTION #23-150

#### **CARRIED**

#### 15. REQUEST FOR DECISION: Arena Divider

Moved by Councillor Kettles to approve the out of budget expenditure of the aluminum rink dividers, funded 75% from the Arena Capital Reserve to a maximum of \$7,200, with 25% funded by Claresholm Minor Hockey.

Moved by Councillor Kettles to amend the motion to approve the out of budget expenditure of the aluminum rink dividers, funded 75% from the Arena Capital Reserve to a maximum of \$7,200, with the remaining portion funded by Claresholm Minor Hockey.

#### CARRIED

Moved by Councillor Kettles to approve the out of budget expenditure of the aluminum rink dividers, funded 75% from the Arena Capital Reserve to a maximum of \$7,200, with the remaining portion funded by Claresholm Minor Hockey.

#### **DEFEATED**

#### 16. REQUEST FOR DECISION: Tamarack Subdivision Engineering

MOTION #23-151 Moved by Councillor Ross to approve the out of budget expenditure in the amount of \$4,900 to be funded from the Town's Land Reserves account.

#### CARRIED

#### 17. REQUEST FOR DECISION: Organizational Restructuring

MOTION #23-152 Moved by Councillor Carlson to approve the Organizational Structure as presented.

#### **CARRIED**

#### 18. REQUEST FOR DIRECTION: Community Centre Assessment

Received for Information.

#### 19. REQUEST FOR DIRECTION: Aggressive Deer

MOTION #23-153

Moved by Councillor Carlson to direct administration to contact Alberta Fish and Wildlife to inquire about resident complaints in regards to aggressive deer attacking a dog, and to provide information to the public on deer safety.

#### **CARRIED**

#### 20. INFORMATION BRIEF: CAO Report

Received for information

#### 21. INFORMATION BRIEF: Council Committee Report

Received for information.

#### 22. INFORMATION BRIEF: Council Resolution Status

Received for information.

#### 23. ADOPTION OF INFORMATION ITEMS

Moved by Councillor Ross to adopt the information items as presented.

#### **CARRIED**

**ADJOURNMENT:** Moved by Councillor Carlson that the meeting adjourn at 8:56 p.m.

#### CARRIED

**NOTICE OF RECORDING CEASED:** Mayor Schlossberger noted that recording ceased at 8:56 p.m.

Mayor – Brad Schlossberger Chief Administrative Officer – Abe Tinney

# PUBLIC HEARING

#### NOTICE OF PUBLIC HEARING

#### TOWN OF CLARESHOLM IN THE PROVINCE OF ALBERTA

#### PROPOSED BYLAW NO. 1767

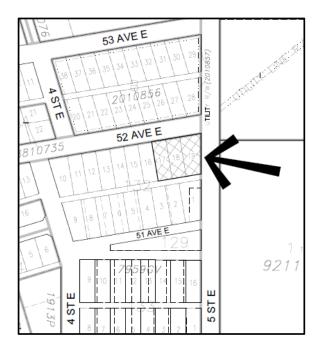
7:00 p.m., Tuesday November 14, 2023 Town of Claresholm Council Chambers, 111 - 55 Avenue West

PURSUANT to sections 216.4, 606 and 692 of the Municipal Government Act, Revised Statutes of Alberta 2000, Chapter M-26, as amended, the Council of the Town of Claresholm in the Province of Alberta has given first reading to Bylaw No.1767, which on final passage would amend the Town of Claresholm Land Use Bylaw No.1525.

THE PURPOSE of proposed Bylaw No. 1767 is to re-designate a portion of land described as:

Lots 17, 18, 19, Block 132, Plan 7959GV

BE AMENDED BY CHANGING FROM "RETAIL COMMERCIAL - C1" TO "MULTIPLE RESIDENTIAL - R4".



**THEREFORE, TAKE NOTICE THAT** a public hearing to consider proposed Bylaw No. 1767 will be held in the Town of Claresholm Council Chambers at 7:00 p.m. on Tuesday, November 14, 2023.

**AND FURTHER TAKE NOTICE THAT** anyone wishing to make a presentation regarding the proposed bylaw should contact the Town Planner/Development Officer no later than 2:00 p.m. on November 9, 2023. Both written and/or verbal presentations may be given at the public hearing. A copy of the proposed bylaw may be emailed please inquire at the Town office during normal business hours.

**DATED** at the Town of Claresholm in the Province of Alberta this 1st day of November, 2023.

Abe Tinney Chief Administrative Officer

## **ACTION ITEMS**



## REQUEST FOR DECISION

Meeting: November 14, 2023 Agenda Item: 1

#### **BYLAW No. 1767 - LAND USE BYLAW No.1525 AMENDMENT**

At the October 23, 2023, regular meeting, Town Council gave first reading to Bylaw No. 1767, a land use Bylaw amendment. This bylaw allows for the re-designation of a property from C1- retail commercial to be zoned R4 – multiple residential. The property's intended use is to convert the building into residential suites.

In accordance with the Municipal Government Act (MGA) Section 692, a public hearing is required prior to giving second reading and notice must be given in accordance with MGA Section 606. The notice of public hearing was circulated in the Local Press Town News and mailed to the neighborhood. No comments were received from the neighborhood circulation.

#### **RECOMMENDED ACTION:**

**PROPOSED RESOLUTIONS:** 

Council pass a resolution to give Bylaw No. 1767, 2<sup>nd</sup> and 3<sup>rd</sup> readings after the Public Hearing.

| Moved by Councillor | to give Bylaw No. 1767, a Land Use Bylaw Amendment, 2 <sup>nd</sup> reading.          |
|---------------------|---|
| Moved by Councillor | to give Bylaw No. 1767, a Land Use Bylaw Amendment, 3 <sup>rd</sup> and final reading |
|                     |   |

#### ATTACHMENTS:

1.) Bylaw No.1767 / map

#### APPLICABLE LEGISLATION:

- 1.) Municipal Government Act, RSA 2000, Chapter M-26, Section 692 Planning Bylaws.
- 2.) Municipal Government Act, RSA 2000, Chapter M-26, Section 606 Requirements for Advertising.
- 3.) Municipal Government Act, RSA 2000, Chapter M-26, Section 230 Public Hearings.

PREPARED BY: Tara Vandervalk, Development Services Manager

APPROVED BY: Abe Tinney, CAO DATE: November 9, 2023



A Bylaw of the Town of Claresholm to amend Bylaw #1525 being a bylaw setting out land uses for the Town of Claresholm.

**WHEREAS** pursuant to the provisions of the *Municipal Government Act*, Revised Statutes of Alberta 2000, Chapter M-26, as amended, Council of the Town of Claresholm (hereafter called Council) has adopted Land Use Bylaw #1525; and

**WHEREAS** it is deemed expedient and proper pursuant to the provisions of the *Municipal Government Act* that the Council of the Town of Claresholm shall issue a Bylaw to amend its existing Land Use Bylaw.

WHEREAS the Town of Claresholm is in receipt of an application to redesignate lands for the purpose of a residential development.

**NOW THEREFORE** under the authority and subject to the provisions of the *Municipal Government Act*, Council duly assembled does hereby enact the following:

1. The Town of Claresholm Land Use Bylaw #1525 shall be amended as follows:

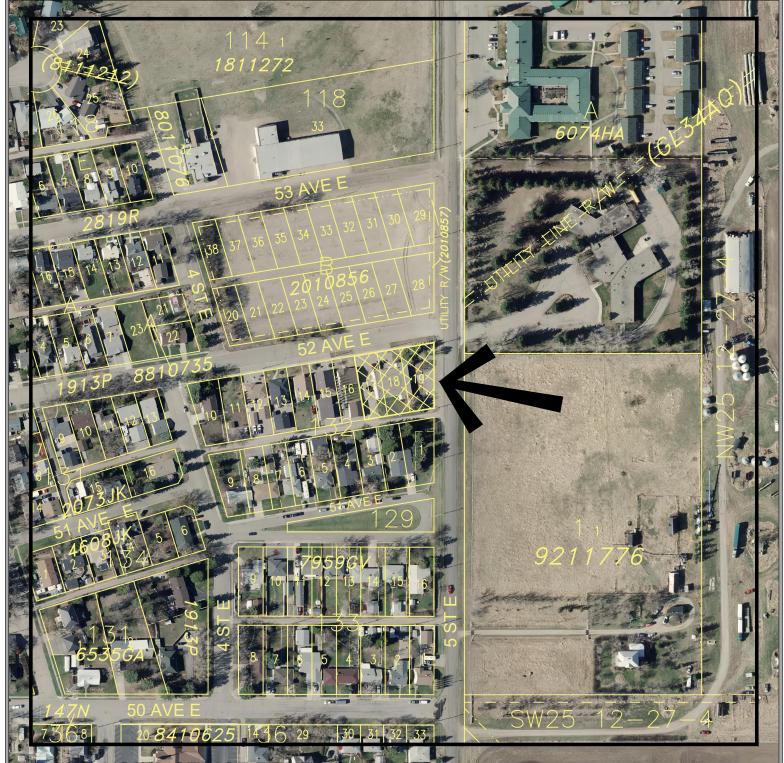
LAND USE DISTRICT MAP

#### Lots 17, 18, 19, Block 132, Plan 7959 GV

Be amended by changing the lands from "Retail Commercial – C1" to "Multiple Residential – R4" as per "Schedule A" attached.

- 2. This Bylaw shall take effect on the date of final passage.
- 3. That Bylaw #1767 be consolidated with Bylaw #1525.
- 4. Bylaw #1525 is hereby amended.

| Read a first time in Council this | 23rd      | day of       | October   | 2023 A.D.          |                |  |
|-----------------------------------|-----------|--------------|-----------|--------------------|----------------|--|
| Read a second time in Council thi | is        | day of       | 2023 A    | A.D.               |                |  |
| Read a third time in Council and  | finally p | assed in Cou | ncil this | day of             | 2023 A.D.      |  |
|                                   |           |              |           |                    |                |  |
|                                   |           |              |           |                    |                |  |
|                                   |           |              |           |                    |                |  |
| Brad Schlossberger, Mayor         |           |              | Abe Tinne | y, Chief Administr | rative Officer |  |



LAND USE DISTRICT REDESIGNATION SCHEDULE 'A'

FROM: Retail Commercial C1 TO: Multiple Residential R4

LOTS 17-19, BLOCK 132, PLAN 7959GV WITHIN

NE 1/4 SEC 26, TWP 12, RGE 27, W 4 M MUNICIPALITY: TOWN OF CLARESHOLM

DATE: OCTOBER 12, 2023

|               |       |        |       | 1       |     | ***     |
|---------------|-------|--------|-------|---------|-----|---------|
| <u>OLDMAN</u> | RIVER | REGION | AL SE | ERVICES | COM | MISSION |
| 0 Metres      | 50    |        | 100   |         | 150 | 200     |

Aerial Photo Date: 2021

Bylaw #:\_\_\_\_\_1767 Date:

MAP PREPARED BY:

OLDMAN RIVER REGIONAL SERVICES C OMMISSION
3105 16th AVENUE NORTH, LETHBRIDGE, ALBERTA T1H 5E8
TEL. 403-329-1344
"NOT RESPONSIBLE FOR ERRORS OR OMISSIONS"

s\Claresholm LUD Redesignation Bylaw 1767 Lots 17-19, Block 132, Plan 7959GV.dwg

# Claresholm

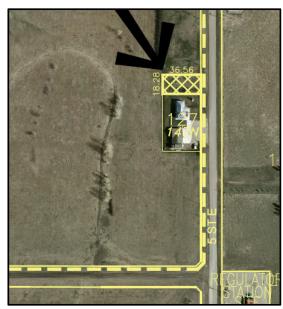
## REQUEST FOR DECISION

Meeting: November 14, 2023 Agenda Item: 2

#### **BYLAW No. 1763 - LAND USE BYLAW No.1525 AMENDMENT**

The Town of Claresholm has received an application for subdivision on a Town owned parcel of land that is currently being used for a septic field for the adjacent residence. Town Council has agreed to the subdivision and transfer of that land to the property owner. As part of the subdivision process the zoning on the parcel to be transferred requires re-designation from Public to Single Detached Residential. Therefore, the Development Department has prepared Bylaw No. 1763 for first reading. This parcel currently does not have access to municipal sanitary and is located adjacent to the east side off-leash dog park.

In accordance with the Municipal Government Act (MGA) Section 692, the land use bylaw amendment requires a public hearing and advertisement prior to giving second reading and notice given in accordance with MGA Section 606. The notice of public hearing must be published at least once a week for 2 consecutive



weeks in at least one newspaper or other publication circulating in the area to which the proposed bylaw, or in which the meeting or hearing is to be held. The notice of public hearing must be advertised at least 5 days before the public hearing occurs with information as to the general purpose of the public hearing, address of where a copy of the bylaw can be inspected, outlining procedure for anyone wishing to petition, date, time and place where the public hearing is to be held.

The purpose of first reading is to get the land use amendment bylaw "on the books" so to speak, in anticipation of the subdivision being complete. MPC approved the subdivision on October 27, 2023.

#### **RECOMMENDED ACTION:**

| Moved by Councillor | to give first reading to Bylaw No. | 1763, a bylaw to amend Land |
|---------------------|------------------------------------|-----------------------------|
| Use Bylaw No 1525   |                                    |                             |

#### ATTACHMENTS:

1.) Draft Bylaw No. 1763 & Maps

#### APPLICABLE LEGISLATION:

- 1.) LUB No.1525 & MDP No.1644
- 2.) Municipal Government Act, RSA 2000, Chapter M-26, Section 606 Requirements for Advertising.
- 3.) Municipal Government Act, RSA 2000, Chapter M-26, Section 230 Public Hearings.

PREPARED BY: Tara Vandervalk, Development Services Manager

APPROVED BY: Abe Tinney, CAO DATE: November 9, 2023



## A Bylaw of the Town of Claresholm to amend Bylaw #1525 being a bylaw setting out land uses for the Town of Claresholm.

WHEREAS pursuant to the provisions of the *Municipal Government Act*, Revised Statutes of Alberta 2000, Chapter M-26, as amended, Council of the Town of Claresholm (hereafter called Council) has adopted Land Use Bylaw #1525; and

WHEREAS it is deemed expedient and proper pursuant to the provisions of the *Municipal Government Act* that the Council of the Town of Claresholm shall issue a Bylaw to amend its existing Land Use Bylaw; and

**WHEREAS** the purpose of the amendment is to re-zone a subdivided portion of land from "Public - P" to "Single Detached Residential – R1".

**NOW THEREFORE** under the authority and subject to the provisions of the *Municipal Government Act*, Council duly assembled does hereby enact the following:

1. The Town of Claresholm Land Use Bylaw #1525 shall be amended as follows:

LAND USE DISTRICT MAP

#### Portion of Lot 1, Block 128, Plan 1811272

Be amended by changing the lands from "Public – P" to "Single Detached Residential – R1" as per "Schedule A" attached.

- 2. This Bylaw shall take effect on the date of final passage.
- 3. That Bylaw #1763 be consolidated with Bylaw #1525.
- 4. Bylaw #1525 is hereby amended.

| Read a first time in Council this day of                 | 2023 A.D.                                |
|--|--|
| Read a second time in Council this day of                | 2023 A.D.                                |
| Read a third time in Council and finally passed in Counc | cil this day of 2023 A.D.                |
|  |  |
|  |  |
|  |  |
| Brad Schlossberger, Mayor                                | Abe Tinney, Chief Administrative Officer |



### LAND USE DISTRICT REDESIGNATION SCHEDULE 'A'

FROM: Public - P

TO: Single Detached Residential - R1

PORTION OF LOT 1, BLOCK 128, PLAN 1811272 WITHIN NE 1/4 SEC 26, TWP 12, RGE 27, W 4 M

MUNICIPALITY: TOWN OF CLARESHOLM

DATE: AUGUST 2, 2023

|        |       |          |          | ***        | _   |
|--------|-------|----------|----------|------------|-----|
| DMAN   | RIVER | REGIONAL | SERVICES | COMMISSION | Ī.  |
| Metres | 100   | 200      | 30       | 00 40      | • / |

| Bylaw #:          | 1763 |  |
|-------------------|------|--|
| Date <sup>.</sup> |      |  |

Aerial Photo Date: April 22, 2017

MAP PREPARED BY:

OLDMAN RIVER REGIONAL SERVICES COMMISSION 3105 16th AVENUE NORTH, LETHBRIDGE, ALBERTA T1H 5E8 TEL. 403-329-1344 "NOT RESPONSIBLE FOR ERRORS OR OMISSIONS"

August 02, 2023 N:\Willow-Creek-MD\Claresholm\Claresholm\LUD & Land Use Redesignations\Claresholm LUD Redesignation Bylaw 1763 Ptn Lot 1, Block 128, Plan 1811272.dwg



## REQUEST FOR DECISION

Meeting: November 14, 2023 Agenda Item: 3 & 4

#### **OPERATIONAL BORROWING BYLAWS – BYLAW 1765 & 1766**

#### **DESCRIPTION/BACKGROUND:**

As per MGA Section 251(1) a municipality may only borrow if such borrowing is authorized by a borrowing bylaw. Such borrowing bylaws should be renewed regularly (i.e. annually)

The Town has maintained a revolving line of credit for many years with a principle sum of \$450,000 and there are currently no funds drawn on this credit facility. It has been a long time since we have had to use the revolving line of credit, but maintain it to ensure there are funds available in an emergency or where there is a short-term cash flow concern. There is no change to this bylaw from the prior one with the exception of bylaw number and date, and the interest rate on the BMO Operational Borrowing Bylaw.

It was also noted that the BMO Operating Borrowing Bylaw has a stated maximum interest rate of 5%. Our line of credit with BMO has an interest rate of Prime + 0%. Due to the significant Bank of Canada interest rate increases, prime is now 7.2% (in excess of the 5% in the current bylaw). This has therefore be adjusted to 9% maximum, to allow for some possible additional rate increases and still be onside with this bylaw.

The Town of Claresholm in early 2018 began using AMSC's Procurement Card credit card program, which is a MasterCard issued by BMO. The Town has a total authorized credit limit on this account of \$50,000. Issuing of cards and card limits are governed by Policy 3-0-01 "Corporate Credit Card Policy".

As the attached bylaws are for operational borrowing not to exceed 3 years we are not required to advertise the bylaw. Limits authorized cannot exceed expected tax revenue for 2024, approximately \$3.7M, which we are well below.

#### **RECOMMENDATION:**

Administration recommends that these two operational borrowing bylaws, Bylaw #1765 - 2024 BMO Operational Borrowing, and Bylaw #1766 - 2024 AMSC Operational Borrowing, be maintained at the same amounts and both receive first reading.

#### **PROPOSED RESOLUTIONS:**

| Moved by Councillor regarding the Town revolving line of a | to give Bylaw $\#1765-2024$ BMO Operational Borrowing Bylaw – redit in the amount of \$450,000 $1^{st}$ Reading.        |
|--|---|
|  | to give Bylaw #1766 – 2024 AMSC Operational Borrowing Bylaw –<br>unt in the amount of \$50,000 1 <sup>st</sup> Reading. |

#### ATTACHMENTS:

- Bylaw #1765 2024 BMO Operational Borrowing Bylaw
   Bylaw #1766 2024 AMSC Operational Borrowing Bylaw

#### APPLICABLE LEGISLATION:

• Municipal Government Act, RSA 2000, Chapter M-26 Section 251 - 258

PREPARED BY: Blair Bullock, CPA, CA – Director of Corporate Services

APPROVED BY: Abe Tinney - CAO DATE: November 6, 2023



WHEREAS the Council of the Town of Claresholm (hereinafter called the "Corporation") in the Province of Alberta, considers it necessary to borrow certain sums of money for the purpose of meeting operating expenditures;

**NOW THEREFORE** pursuant to the provisions of the *Municipal Government Act*, it is hereby enacted by the Council of the Corporation as a Bylaw that:

- 1. The Corporation borrow from the Bank of Montreal ("BMO") up to the principal sum of \$450,000.00 repayable upon demand at a rate of interest per annum from time to time established by BMO not to exceed 9%, and such interest will be calculated daily and due and payable monthly on the last day of each and every month. The principal sum of \$450,000.00 consists of the following:
  - a. \$450,000.00 revolving line of credit;
- 2. The Chief Elected Officer ("CEO") and Chief Administrative Officer ("CAO") are authorized for and on behalf of the Corporation:
  - a. To apply to BMO for the aforesaid loan to the Corporation and to arrange with BMO the amount, terms and conditions of the loan and security or securities to be given to BMO;
  - b. As security for any money borrowed from BMO:
    - i. To execute promissory notes and other negotiable instruments or evidences of debt for such loans and renewals of all such promissory notes and other negotiable instruments or evidences of debts;
    - ii. To give or furnish to BMO all such securities and promises as BMO may require to secure repayment of such loans and interest thereon; and
    - iii. To execute all security agreements, hypothecations, debentures, charges, pledges, conveyances, assignments and transfers to and in favour of BMO of all or any property, real or personal, moveable or immovable, now or hereafter owned by the Corporation or in which the Corporation may have any interest, and any other documents or contracts necessary to give or to furnish to BMO the security or securities required by it.
- 3. The source or sources of money to be used to repay the principal and interest owing under the borrowing from BMO are:

Taxes, reserves, grants, etc.

- 4. The amount to be borrowed and the term of the loan will not exceed any restrictions set forth in the *Municipal Government Act*.
- 5. In the event that the *Municipal Government Act* permits extension of the term of the loan and in the event the Council of the Corporation decides to extend the loan and BMO is prepared to extend the loan, any renewal or extension, bill, debenture, promissory note, or other obligation executed by the officers designated in paragraph 2 hereof and delivered to BMO will be valid and conclusive proof as against the Corporation of the decision of the Council to extend the loan in accordance with the terms of such renewal or extension, bill, debenture, promissory note or other obligation, and BMO will not be bound to inquire into the authority of such officers to execute and deliver any such renewal, extension document or security.
- 6. This Bylaw comes into force on the final passing thereof.
- 7. Bylaw #1754 is hereby rescinded.

| Read a first time in Council this day of 2023 A.D.              |                |                    |    |
|---|----------------|--------------------|----|
| Read a second time in Council this day of 2023 A.D.             |                |                    |    |
| Read a third time in Council and finally passed in Council this | day of         | 2023 A.D.          |    |
| Brad Schlossberger, Mayor Abe T                                 | inney. Chief A | dministrative Offi | er |



WHEREAS the Council of the Town of Claresholm (hereinafter called the "Corporation") in the Province of Alberta, considers it necessary to borrow certain sums of money for the purpose of meeting operating expenditures;

**NOW THEREFORE** pursuant to the provisions of the *Municipal Government Act*, it is hereby enacted by the Council of the Corporation as a Bylaw that:

- 1. The Corporation borrow from Alberta Municipal Services Corporation ("AMSC") up to the principal sum of \$50,000.00, repayable monthly on the 4<sup>th</sup> day of each and every month. Past Due Amounts will be subject to a rate of interest per annum from time to time established by AMSC not to exceed 19.5%, and such interest will be calculated daily and due and payable monthly on the 4<sup>th</sup> day of each and every month. The principal sum of \$50,000.00 consists of MasterCard accounts administered by AMSC and issued by the Bank of Montreal (BMO).
- 2. The Chief Elected Officer ("CEO") and Chief Administrative Officer ("CAO") are authorized for and on behalf of the Corporation:

To apply to AMSC for the aforesaid credit to the Corporation and to arrange with AMSC the amount, terms and conditions of the MasterCard Accounts;

3. The source or sources of money to be used to repay the principal and interest owing under the borrowing from ATB are:

Taxes, reserves, grants, etc.

- 4. The amount to be borrowed and the term of the credit will not exceed any restrictions set forth in the *Municipal Government Act*.
- 5. This Bylaw comes into force on the final passing thereof.
- 6. Bylaw #1755 is hereby rescinded.

| Read a first time in Council this day    | y of 2023 A.D.         |                 |                       |
|--|------------------------|-----------------|-----------------------|
| Read a second time in Council this       | day of 2023 A.D.       |                 |                       |
| Read a third time in Council and finally | passed in Council this | day of          | 2023 A.D.             |
| Brad Schlossberger, Mayor                | Abe T                  | inney, Chief Ad | Iministrative Officer |



A Bylaw of the Town of Claresholm, in the Province of Alberta, to amend Bylaw 1659 respecting waterworks, sewers and plumbing in the Town of Claresholm.

**WHEREAS** the Municipal Government Act, Chapter M-26 and amendments hereto, authorizes a Municipal Council to pass Bylaws pertaining to public utilities;

**NOW THEREFORE** the Council of the Town of Claresholm in the Province of Alberta duly assembled enacts as follows:

| acts | as follows:  |
|------|--|
|      |  |
| 1.   | The Town of Claresholm Water & Sewer Utility Bylaw 1659 shall be amended as follows: |

| F | REPLACE: Schedule "D" |  |  |
|---|-----------------------|--|--|

- 2. This bylaw shall come into effect on the date of third and final reading.
- 3. Bylaw 1756 is hereby repealed.

| Read a first time in Council this   | 23 <sup>rd</sup> | day of      | October      | 2023 A.D.     |                      |
|-------------------------------------|------------------|-------------|--------------|---------------|----------------------|
| Read a second time in Council this  | s (              | day of      | 2023 A.D.    |               |                      |
| Read a third time in Council and fi | inally j         | passed in ( | Council this | day of        | 2023 A.D.            |
|                                     |                  |             |              |               |                      |
| Brad Schlossberger, Mayo            | r                | <del></del> | Abe Tinne    | ey, Chief Adn | ninistrative Officer |

## TOWN OF CLARESHOLM Bylaw No. 1770 SCHEDULE "D" WATER & SEWER RATE TABLES

Rates are effective January 1 of each year.

| Residential Rates (Monthly)   |         |         |         |         |
|---|---------|---------|---------|---------|
|   | 2023    | 2024    | 2025    | 2026    |
| Basic Water Charge  | \$35.70 | \$36.77 | \$37.87 | \$39.01 |
| Water Consumption Charge (per cubic meter)  | \$1.680 | \$1.730 | \$1.782 | \$1.836 |
| Basic Sewer Charge  | \$16.83 | \$17.33 | \$17.85 | \$18.39 |
| Sewer Usage Charge (per cubic meter) – charged on 50% of water consumption for residential users. | \$0.920 | \$0.948 | \$0.976 | \$1.005 |

| Non-Residential – Water Basic Charge<br>No Consumption Included |            |            |            |            |  |  |
|---|------------|------------|------------|------------|--|--|
| -   | 2023       | 2024       | 2025       | 2026       |  |  |
| 1/2", 5/8", 3/4"  | \$45.78    | \$47.15    | \$48.57    | \$50.03    |  |  |
| 1 INCH  | \$73.25    | \$75.45    | \$77.71    | \$80.04    |  |  |
| 1 – ½ INCH  | \$169.38   | \$174.46   | \$179.70   | \$185.09   |  |  |
| 2 INCH  | \$256.36   | \$264.05   | \$271.97   | \$280.13   |  |  |
| 3 INCH  | \$869.77   | \$895.86   | \$922.74   | \$950.42   |  |  |
| 4 INCH  | \$1,510.66 | \$1,555.98 | \$1,602.66 | \$1,650.74 |  |  |
| 6 INCH  | \$3,570.65 | \$3,677.77 | \$3,788.10 | \$3,901.75 |  |  |

| Non-Residential – Sewer Basic Charge<br>No Usage Included |          |          |          |          |  |  |
|---|----------|----------|----------|----------|--|--|
| -   | 2023     | 2024     | 2025     | 2026     |  |  |
| 1/2", 5/8", 3/4"  | \$18.47  | \$19.02  | \$19.59  | \$20.18  |  |  |
| 1 INCH  | \$24.48  | \$25.21  | \$25.97  | \$26.75  |  |  |
| 1 – ½ INCH  | \$49.27  | \$50.75  | \$52.27  | \$53.84  |  |  |
| 2 INCH  | \$67.23  | \$69.25  | \$71.32  | \$73.46  |  |  |
| 3 INCH  | \$168.06 | \$173.10 | \$178.29 | \$183.64 |  |  |
| 4 INCH  | \$254.27 | \$261.90 | \$269.76 | \$277.85 |  |  |
| 6 INCH  | \$484.69 | \$499.23 | \$514.21 | \$529.63 |  |  |

| Bulk Water Station | 2023    | 2024    | 2025    | 2026    |
|--------------------|---------|---------|---------|---------|
|                    | \$2.226 | \$2.293 | \$2.362 | \$2.432 |

| Consumption     | Consumption Charge – Water |       |       |       |  |
|-----------------|----------------------------|-------|-------|-------|--|
| Amount<br>(m^3) | 2023                       | 2026  |       |       |  |
| 16              | 0.780                      | 0.803 | 0.828 | 0.852 |  |
| 180             | 0.604                      | 0.622 | 0.641 | 0.660 |  |
| Thereafter      | 0.572                      | 0.589 | 0.607 | 0.625 |  |

| Usage           | Usage Charge – Sewer |       |       |       |  |  |
|-----------------|----------------------|-------|-------|-------|--|--|
| Amount<br>(m^3) | 2023                 | 2022  | 2022  | 2023  |  |  |
| 16              | 0.847                | 0.872 | 0.899 | 0.926 |  |  |
| 180             | 0.683                | 0.703 | 0.725 | 0.746 |  |  |
| Thereafter      | 0.408                | 0.420 | 0.433 | 0.446 |  |  |

| Intermunicipal Agreement Rates  | 2023    | 2024    | 2025    | 2026    |
|---|---------|---------|---------|---------|
| Water Rate (Cost + 5%) (per cubic meter)  | \$2.226 | \$2.293 | \$2.362 | \$2.432 |
| Basic Monthly Sewer Charge (2x Residential)                                       | \$33.66 | \$34.67 | \$35.71 | \$36.78 |
| Sewer Usage Charge (same as non-residential up to 16 cube rate) (per cubic meter) | \$0.847 | \$0.872 | \$0.899 | \$0.926 |

Sewer usage is unmetered, and is therefore assumed at 100% of water consumption for non-residential users and 50% for residential users.



## REQUEST FOR DECISION

Meeting: November 14, 2023 Agenda Item: 6

#### **BYLAW No. 1772 – LAND USE BYLAW AMENDMENT**

#### **DESCRIPTION / BACKGROUND:**

The Town has received a land use bylaw amendment application to add the use of Personal Service (for the use of a laundromat) into the Highway Commercial – C2, land use district. This is to facilitate development within an existing business that was once a laundromat along the highway corridor previously. The applicant would like to have a personal laundry service there where clients can drop off laundry and have it delivered or picked up wash, dried and folded. The actual use will be approved within a separate application process through the Development office; however, this is the first step in that process; ensuring the use is listed within the land use district.

<u>Definition</u>: Personal Service means a development providing services for personal care and appearance; services for cleaning, servicing, altering and maintenance of personal effects and accessories. "Personal Service" included barber shops, beauty salons, tailors, diet centers, shoe repair shops, photography studios, upholstery and rug cleaners, and laundromats.

Currently, Personal Service is listed within the Retail Commercial – C1 & Neighborhood Commercial – C3 districts. There are no concerns from the Development Department as to the addition of this use within the Highway Commercial – C2, district.

<u>Comments: Gavin Scott, Planner ORRSC</u>: The potential for the 'Personal Service' use to need a larger Highway Commercial parcel is understood and should not affect the Downtown as Downtown parcels are typically smaller and suitable for personal services businesses who do not require a large footprint. As always staff will monitor a change like this with the intent of reporting back to Council when the land use bylaw is being reviewed more broadly.

In accordance with the Municipal Government Act (MGA) Section 692, the land use bylaw amendment requires a public hearing and advertisement prior to giving second reading and notice given in accordance with MGA Section 606. Administration would recommend Council pass first reading to allow the bylaw to continue to the public hearing stage. Any considerations for parking, uses, intensity, renovations, etc. would be dealt with at the approval stage through a separate application (Development office).

#### **RECOMMENDED ACTION:**

| RECOMMENDED ACTION.   |   |
|---|---|
| Moved by CouncillorNo.1525 first reading.   | _ to give Bylaw No. 1772, a bylaw to amend Land Use Bylaw |
| ATTACHMENTS: 1.) Draft Bylaw No. 1772   |   |
| APPLICABLE LEGISLATION: 1.) LUB No.1525 2.) Municipal Government Act, RSA 2000, Cha | apter M-26, Section 606 – Requirements for Advertising.   |

PREPARED BY: Tara Vandervalk, Development Services Manager

APPROVED BY: Abe Tinney, CAO DATE: November 9, 2023

3.) Municipal Government Act, RSA 2000, Chapter M-26, Section 216.4 – Public Hearings.



A Bylaw of the Town of Claresholm to amend Bylaw #1525 being a bylaw setting out land uses for the Town of Claresholm.

**WHEREAS** pursuant to the provisions of the *Municipal Government Act*, Revised Statutes of Alberta 2000, Chapter M-26, as amended, Council of the Town of Claresholm (hereafter called Council) has adopted Land Use Bylaw #1525; and

**AND WHEREAS THE PURPOSE** of proposed Bylaw No. 1772 is to amend the Land Use Bylaw No. 1525 to add a use within the Highway Commercial 'C2' land use district;

**NOW THEREFORE** under the authority and subject to the provisions of the *Municipal Government Act*, Council duly assembled does hereby enact the following:

1. The Town of Claresholm Land Use Bylaw #1525 shall be amended by:

Adding the following use to Highway Commercial – C2 under section 1.

#### **PERMITTED USES**

#### Personal Service

- 2. This Bylaw shall take effect on the date of final passage.
- 3. That Bylaw #1772 be consolidated with Bylaw #1525.
- 4. Bylaw #1525 is hereby amended.

| Read a first time in Council this        | day of         | 2023 A.D.           |                       |
|--|----------------|---------------------|-----------------------|
| Read a second time in Council this       | day of         | 2023 A.D.           |                       |
| Read a third time in Council and finally | passed in Cour | ncil this day of    | 2023 A.D.             |
| Brad Schlossberger, Mayor                | _              | Abe Tinney, Chief A | dministrative Officer |

# Claresholm

## REQUEST FOR DECISION

Meeting: November 14, 2023 Agenda Item: 7

#### **BYLAW No. 1773 - LAND USE BYLAW No.1525 AMENDMENT**

The Town of Claresholm has been working with an adjacent landowner along the old CPR railway lands (Town owned and zoned Direct Control) for subdivision on a Town owned parcel of land. Town Council has agreed to the subdivision and transfer of that land to the property owner. As part of the subdivision process the zoning on the parcel to be transferred requires re-designation from Direct Control to Highway Commercial. Therefore, the Development Department has prepared Bylaw No. 1773 for first reading.

In accordance with the Municipal Government Act (MGA) Section 692, the land use bylaw amendment requires a public hearing and advertisement prior to giving second reading and notice given in accordance with MGA Section 606. The notice of public hearing must be published at least once a week for 2 consecutive weeks in at least one newspaper or other publication circulating in the area to which the proposed bylaw, or in which the meeting or hearing is to be held. The notice of public hearing must be advertised at least 5 days before the



public hearing occurs with information as to the general purpose of the public hearing, address of where a copy of the bylaw can be inspected, outlining procedure for anyone wishing to petition, date, time, and place where the public hearing is to be held.

The purpose of first reading is to get the land use amendment bylaw "on the books". MPC approved the subdivision on October 27, 2023.

#### **RECOMMENDED ACTION:**

| Moved by Councillor | to give first reading to Bylaw No. | . 1773, a bylaw to amend Land |
|---------------------|------------------------------------|-------------------------------|
| Use Bylaw No 1525   |                                    |                               |

#### ATTACHMENTS:

1.) Draft Bylaw No. 1773 & Maps

#### APPLICABLE LEGISLATION:

- 1.) LUB No.1525 & MDP No.1644
- 2.) Municipal Government Act, RSA 2000, Chapter M-26, Section 606 Requirements for Advertising.
- 3.) Municipal Government Act, RSA 2000, Chapter M-26, Section 230 Public Hearings.

PREPARED BY: Tara Vandervalk, Development Services Manager

APPROVED BY: Abe Tinney, CAO DATE: November 9, 2023



A Bylaw of the Town of Claresholm to amend Bylaw #1525 being a bylaw setting out land uses for the Town of Claresholm.

WHEREAS pursuant to the provisions of the *Municipal Government Act*, Revised Statutes of Alberta 2000, Chapter M-26, as amended, Council of the Town of Claresholm (hereafter called Council) has adopted Land Use Bylaw #1525; and

WHEREAS it is deemed expedient and proper pursuant to the provisions of the *Municipal Government Act* that the Council of the Town of Claresholm shall issue a Bylaw to amend its existing Land Use Bylaw; and

WHEREAS the purpose of the amendment is to re-zone a subdivided portion of land from "Direct Control - DC" to "Highway Commercial – C2".

**NOW THEREFORE** under the authority and subject to the provisions of the *Municipal Government Act*, Council duly assembled does hereby enact the following:

1. The Town of Claresholm Land Use Bylaw #1525 shall be amended as follows:

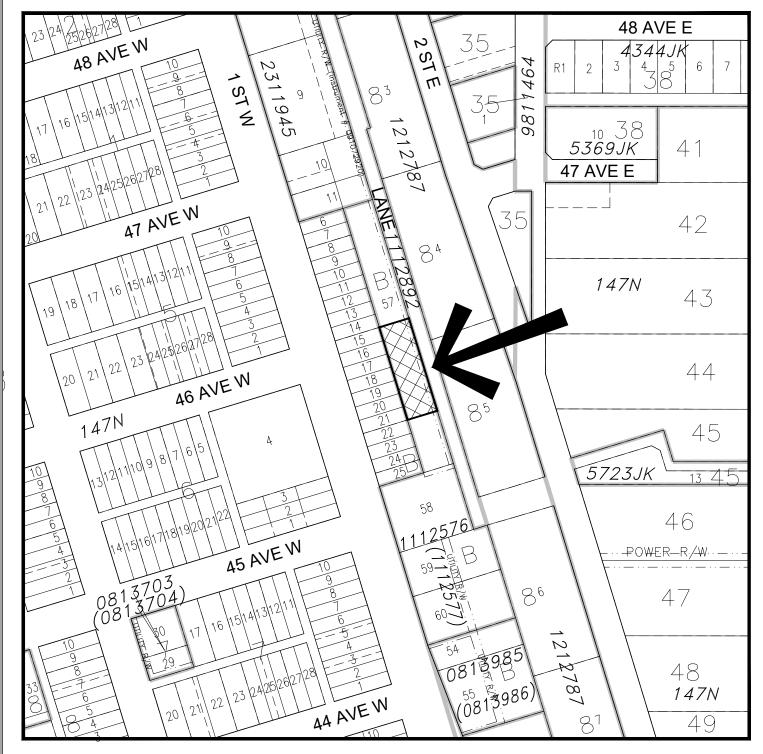
LAND USE DISTRICT MAP

PORTION OF LOT 57, BLOCK B, PLAN 1122576 (PORTION OF PROPOSED LOT 61, BLOCK B SUBDIVISION FILE 2023-0-123) WITHIN SE 1/4 SEC 26, TWP 12, RGE 27, W 4 M

Be amended by changing the lands from "Direct Control – DC" to "Highway Commercial – C2" as per "Schedule A" attached.

- 2. This Bylaw shall take effect on the date of final passage.
- 3. That Bylaw #1773 be consolidated with Bylaw #1525.
- 4. Bylaw #1525 is hereby amended.

| Read a first time in Council this        | day of        | 2023 A.D.            |                     |  |
|--|---------------|----------------------|---------------------|--|
| Read a second time in Council this       | day of        | 2023 A.D.            |                     |  |
| Read a third time in Council and finally | passed in Cou | uncil this day of    | 2023 A.D.           |  |
| Brad Schlossberger Mayor                 |               | Abe Tinney Chief Adm | inistrative Officer |  |



LAND USE DISTRICT REDESIGNATION SCHEDULE 'A'

Bylaw #:1773
Date:



FROM: Direct Control DC

TO: Highway Commercial C2

PORTION OF LOT 57, BLOCK B, PLAN 1122576

(PORTION OF PROPOSED LOT 61, BLOCK B SUBDIVISION FILE 2023-0-123)

WITHIN SE 1/4 SEC 26, TWP 12, RGE 27, W 4 M

MUNICIPALITY: TOWN OF CLARESHOLM

DATE: OCTOBER 30, 2023

MAP PREPARED BY:

OLDMAN RIVER REGIONAL SERVICES COMMISSION 3105 16th AVENUE NORTH, LETHBRIDGE, ALBERTA T1H 5E8

TEL. 403-329-1344 "NOT RESPONSIBLE FOR ERRORS OR OMISSIONS"



October 30, 2023 N:\Willow-Creek-MD\Claresholm\Claresholm LUD & Land Use Redesignations\Claresholm LUD Redesignation 1770 - Lot 57, Block B, Plan 1122576 Schedule A.dwg



LAND USE DISTRICT REDESIGNATION SCHEDULE 'A'

| Bylaw | #:1773 |  |
|-------|--------|--|
| Date: |        |  |



FROM: Direct Control DC

TO: Highway Commercial C2

PORTION OF LOT 57, BLOCK B, PLAN 1122576

(PORTION OF PROPOSED LOT 61, BLOCK B SUBDIVISION FILE 2023-0-123)

WITHIN SE 1/4 SEC 26, TWP 12, RGE 27, W 4 M MUNICIPALITY: TOWN OF CLARESHOLM

DATE: OCTOBER 30, 2023

MAP PREPARED BY:

OLDMAN RIVER REGIONAL SERVICES COMMISSION 3105 16th AVENUE NORTH, LETHBRIDGE, ALBERTA T1H 5E8

TEL. 403-329-1344
"NOT RESPONSIBLE FOR ERRORS OR OMISSIONS"





October 24, 2023

RECEIVED NOV 0 3 2023

Mayor Brad Schlossberger
Town of Claresholm
PO Box 100
Claresholm, AB
TOL OTO
brad.schlossberger@claresholm.ca

#### 40th ANNUAL SANTA CLAUS PARADE

Dear Mr. Schlossberger,

On behalf of the Town of Fort Macleod Mayor & Council, we invite you, or a delegate, to join us in our horse-drawn carriage during the 40th Annual Santa Claus Parade on Saturday, November 25, 2023. This year, we celebrate Fort Macleod's annual Santa Claus parade with the theme "Celebrating 40 Years of Christmas."

The parade festivities will kick off at 11:00 am, and we ask you to join us at the carriage by 10:00 am. Our carriage will be stationed at the Fort Macleod & District Sports Center parking lot (235 21st Street, Fort Macleod) for convenient loading and unloading. Your punctual arrival will ensure a seamless experience as we prepare for the crowd of onlookers joining this celebration.

To assist us with the necessary arrangements, please RSVP by Thursday, November 9, 2023, to Meranda Day Chief, Executive Assistant, at execassist@fortmacleod.com or 403-553-4425.

In the spirit of community,

Anthony Burdett

Chief Administrative Officer

403.553.4425 • P.O. Box 1420 • 410 20th street

© www.fortmacleod.com



Phone: (403) 329-1344
Toll-Free: 1-844-279-8760
E-mail: subdivision@orrsc.com
Website: www.orrsc.com

#### **NOTICE OF CHANGE IN SUBIDIVISON FEES**

File: 30K-69

November 6, 2023

**To:** The Board of Directors of the Oldman River Regional Services Commission Member Municipalities

Please be advised that on November 2, 2023, the Executive Committee of Oldman River Regional Services Commission approved a motion to cancel the following subdivision policies **effective immediately**:

- No charge for reserves (MR-Municipal Reserve, SR-School Reserve, MSR-Municipal/School Reserve, ER – Environmental Reserve) or Public Utility Lots (PUL)
- A reduction of 50 percent on fees for the subdivision of municipally owned land

Therefore, reserve and public utility lots will now be included in the number of lots to calculate subdivision fees and subdivision applications for municipally owned lands will no longer receive a discount on their fees. Please be advised that the current fee policy applies to all previous subdivision approvals.

Should you have any questions or comments on this matter, please contact me at your earliest convenience.

Thank you,

Lenze Kuiper,

Chief Administrative Officer

LK/jm

cc. Surveyor Companies
Staff of the Oldman River Regional Services Commission

# Claresholm

## REQUEST FOR DECISION

Meeting: November 14, 2023

#### Agenda Item: 10

#### Claresholm Fire Department Business Plan – 2023 Update

#### **DESCRIPTION:**

The Claresholm Fire Department has been tasked with the development of four-year business plan; this plan will include (but not be limited to):

- Department Structure
- Defining our Core Services
- Core Activities of the Department
- Environment Scan of the Department that will capture Challenges & Opportunities
- A Workplan that will explore current and future projects vital to the continued operational success of the department
- Performance indicators past, current and future
- Highlighting our most recent Accomplishments and Successes

To ensure we are maintaining our focus on areas such as workplans, finances, and performance indicators; the Fire Chief has provided an annual update to the original business plan approved by Council in 2022.

The Department's Business Plan continues to be aligned, as best as possible, with the Town of Claresholm's 2022-2026 Strategic Plan.

# PROPOSED RESOLUTION: Moved by Councilor \_\_\_\_\_ to approve the Claresholm Fire Department's Business Plan 2023 Update ATTACHMENTS: 1. Claresholm Fire Department Business Plan.

PREPARED BY: Craig White -- Fire Chief

APPROVED BY: Abe Tinney – CAO

DATE: November 9, 2023

## **FIRE DEPARTMENT**

#### **Vision Statement:**

Provide the citizens of Claresholm with exemplary service in a costeffective manner.

#### Mission Statement:

Our family serving your family to help mitigate the threat to life and property from fire, medical and other emergencies, through education, prevention, community preparedness and emergency response

#### Our Motto:

Our Family Protecting Your Family.







2022 - 2026 Business Plan







Updated: November 2023

# FIRE DEPARTMENT

Town of Claresholm Bylaws 1662, 1705, and 1715 are the establishing bylaws for the Claresholm Fire Department.

They provide clear and accurate policy direction reflecting how Council expects the Department to deliver on their core activities to meet the specific needs and circumstances of the Town of Claresholm.

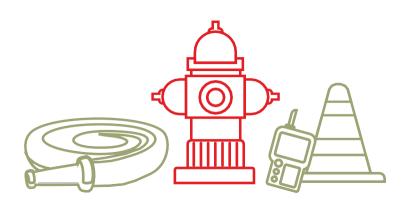
#### **DEPARTMENT OVERVIEW:**

The *Municipal Government Act* R.S.A. 2000 Chapter M26 provides that a Council of a Municipality may pass bylaws for the safety, health and welfare of people and the protection of people, property, and for services provided by or on behalf of the municipality.

- Establish a program in the municipality which must include public education with respect to fire safety and certain components of fire prevention; and,
- Provide such other fire protection services as it determines may be necessary in accordance with its needs and circumstances.

The Claresholm Fire Department is a Volunteer Fire Service providing an all-hazards response capability to natural and human caused events from one station. Based on the direction from Council and CAO the Members and Officers provide the following services:

- Public Fire Safety Education and Prevention;
- Fire Safety Standards and Enforcement; and,
- Emergency Response.





#### **BUSINESS PLAN OVERVIEW:**

Claresholm Town Council has a bold vision to be the community of choice for families, businesses and industry. Council intends to achieve its vision by offering quality family living and encouraging economic prosperity through innovative and progressive thinking. The Claresholm Fire Department is committed to helping Council realize its vision and has consequently created this Business Plan to ensure the service remains viable, effective and efficient for those who choose to live and do business in Claresholm.

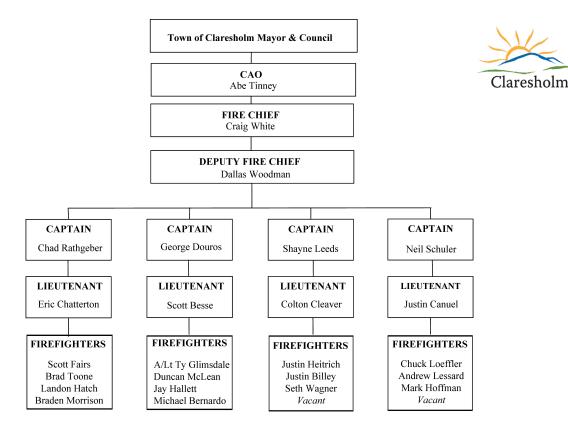
One of Councils' Strategic Priority Areas is to create a livable community for a vibrant, healthy quality of life. As an indispensable element of community safety, the Fire Department has a special role to play in this priority area. As you will read below, this Plan lays out our Core Services and Activities, the Challenges and Opportunities associated with them, and the Projects and Initiatives that will ensure the service remains viable and effective.

Council also identified several Core Values in its Strategic Plan; our Business Plan speaks directly to the values of Community Pride, and Healthy, Active Living. Indeed, the Fire Department is proud to serve Claresholm and to be part of the town's public safety net. We will seek to strengthen our community through training and recruitment of officers, and replacing and upgrading our equipment and infrastructure in an efficient and coordinated manner. We will seek funding and partnering opportunities wherever possible to ensure a cost-effective service.

# FIRE DEPARTMENT

## **DEPARTMENT** CURRENT ORG CHART:





September 2023

# FIRE DEPARTMENT

## CORE ACTIVITIES:

#### Core Services:

- Public Education activities that promote public fire safety in the community.
- Inspection & Enforcement

   activities add value to our services
   and ensure compliance with the
   provision of the Alberta Fire Code,
   as well as local QMP.
- Emergency Management

   activities related to preparedness,
   response, mitigation and recovery
   such as public education, staff
   training and scenario based
   exercises.
- Emergency Response to all natural and human-caused emergencies.

#### **Public Education:**

- Programs and community special events such as hall tours, school and vulnerable occupancy visits to promote fire safety to students, families and seniors.
- Jr & Sr High school Risk Reduction
- Fire extinguisher training.

#### **Inspection and Enforcement:**

- Commercial and residential inspections that assist owners in maintaining fire safe facilities
- Town of Claresholm annual facilities Fire Safety Codes inspection to ensure fire safe buildings
- Plans review

#### **Emergency Management:**

- Other such services as directed and approved by Council.
- Compliance with and participation in the Town's Emergency Response Plan
- Compliance with AEMA Directives

#### **Emergency Response:**

- Fire suppression.
- Emergency patient care in support of AHSEMS and Medical First Responder Program
- Technical rescue including but not limited to auto extrication, ice/water, low angle, farm animal rescues.
- Hazardous materials response.
- Training including but not limited to operational, technical, behavioural and leadership training.



## FIRE DEPARTMENT

## **ENVIRONMENTAL SCAN:**



#### **Challenges:**

#### Service Levels

- Maintain service levels to the community that reflect our Inter-municipal Fire Services Agreement
- Implement new technologies & monitor best practices to enhance response effectiveness and safety

#### **Equipment & Facilities**

• Ensure fleet and facilities are maintained and continuously upgraded in a cost-efficient and forward-thinking manner

#### <u>Staffing</u>

- Recruitment & retention of volunteer / pay-per-call members
- Maintain focus on and expand (where available & appropriate) mental health and post-traumatic stress programs for fire service family that are structured to support emotional/mental wellness, and build resilience and encourage a healthy workplace.

#### **Opportunities:**

Use of technology, which includes, but is not limited to:

- FirePro2 software, to improve record keeping to support presumptive legislation, as well as provide reliable data to stakeholders.
- -lamResponding is an end-to-end emergency response system that puts critical data into the hands of first responders. Not only does this program alert members to calls, and provide routing, it has the ability to house critical information such as: pre-plans, site-specific alerts or MSDS information, as well as being able to identify potentially hazardous/dangerous locations.

# FIRE DEPARTMENT WORKPLAN:

| Project / Initiative            | Description  | Division Lead  | Key Outcomes   | Strategic Alignment   | 2023 Update  |
|---------------------------------|--|--|--|---|--|
| 1. Facility Expansion & Upgrade | Facility is over capacity. Portions of facility no longer meet needs of having full-time staff on site. (Office spaces, etc.) As a result of facility assessment and due to replacement and addition of apparatus, expansion and upgrades are required | <ul> <li>Fire     Administration</li> <li>CAO</li> <li>Finance</li> <li>Council</li> </ul> | Necessary repairs as outlined in WSP documentation     Expansion of facility to accommodate additional apparatus as well as clean, safe, and HVAC controlled administration, meeting & training areas  | <ul> <li>Responsible &amp;         Sustainable         Growth</li> <li>Livable         Community</li> </ul> | <ul> <li>CFEP application has been submitted</li> <li>Council agreed to match CFEP funding at 50%</li> <li>CFD members donating funds from annual fundraising, and providing "donations in kind" – Time &amp; labor to existing facility.</li> </ul> |
| 2. Apparatus Replacement        | Town owned Engine 13-1 is nearing the end of its NFPA operational life as well its operational life as outlined by Town of Claresholm Asset Management Policy  | <ul> <li>Fire     Administration</li> <li>CAO</li> <li>Finance</li> <li>Council</li> </ul> | <ul> <li>Supply chain challenges makes repairs a challenge. We are now at a point where certain parts are not available.</li> <li>Apparatus does not meet current safety requirements</li> <li>Purchase of aerial-engine type apparatus vs. pumper-engine to be considered – short term needs vs. long-term vision.</li> </ul> | <ul> <li>Responsible &amp; Sustainable Growth</li> <li>Livable Community</li> </ul>                         | <ul> <li>As of Fall 2022         the RFP closed         and Fort Gary         Fire Trucks was         selected as         successful         bidder.</li> <li>Delivery         scheduled for         July 2024.</li> </ul>                           |

# FIRE DEPARTMENT

## **DEPARTMENT** WORKPLAN (continued):



| Droject / Initiative                  | Description   | Division Lead  | Koy Outcomes   | Stratagia Alignment   | 2022 Undete   |
|---------------------------------------|---|--|--|---|---|
| Project / Initiative                  | Description   | Division Lead  | Key Outcomes   | Strategic Alignment   | 2023 Update   |
| 3. Recruitment & Retention Strategies | Explore new recruitment strategies or staffing and deployment models that better reflect increasing call volume and acuity. These would be comparable with like sized communities & call volume | <ul> <li>Training</li> <li>Fire         Administration</li> <li>CAO</li> </ul>             | Improved ability to<br>respond to<br>emergency<br>incidents  | <ul> <li>Responsible &amp; Sustainable Growth</li> <li>Livable Community</li> </ul> | <ul> <li>Rural /         Volunteer         recruitment         continues to be         a challenge.</li> <li>Recent         recruitment of         local long term         and younger         members will         hopefully         encourage         more interest</li> <li>Social Media &amp;         traditional         media         strategies         continue.</li> </ul> |
| 4. Peer Support / Mental Health       | <ul> <li>Continue training inhouse Mental Health Peer Support Team</li> <li>Extend program to member's families</li> </ul>  | <ul> <li>Fire     Administration</li> <li>CAO</li> <li>Finance</li> <li>Council</li> </ul> | Recognition of signs of distress in first responders / their families.     Allowing for earlier intervention and recovery.     Lessening long-term impact to operations and continued impact on members mental or physical health. | <ul> <li>Responsible &amp; Sustainable Growth</li> <li>Livable Community</li> </ul> | Late 2022 the internal CISM program was expanded to include members and their families by way of the firefighters VFIS benefits.  |

# **FIRE DEPARTMENT** WORKPLAN (continued):

| Project / Initiative       | Description   | Division Lead   | Key Outcomes   | Strategic Alignment  | 2023 Update  |
|----------------------------|---|---|--|--|--|
| 5. Emergency<br>Management | Continued review and updating of emergency management program to meet Provincial requirements | • DEM   | <ul> <li>Staff are able to perform their roles as outlined in the Incident Command System Program</li> <li>An emergency plan that assists in minimizing the effects of an emergency on the Town</li> </ul> | <ul> <li>Improve &amp; expand partnerships, collaborations, and relationships</li> <li>Strengthen internal operations</li> </ul> | Chief Staff trained to ICS-300 level Chiefs participated in multi-day, multiagency simulated event   |
| 6. Fire Education          | Building on existing fire & life safety program in increase fire and life safety awareness    | <ul> <li>Fire Administration</li> <li>Prevention</li> <li>Public Education</li> </ul> | Improved communication to vulnerable communities / groups to reduce injuries or fatalities from fires, or emergency events   | Livable     Community     Improve     collaborations &     relationships   | <ul> <li>Return to inperson Fire         Prevention         Week activities         with school aged children         In community engagement sessions (e.g. MOPS group)         Seniors &amp; Lowincome housing fire safety inspections         Participating in seniors congregate living facility fire drills and education sessions.     </li> </ul> |

# **FIRE DEPARTMENT** WORKPLAN (continued):

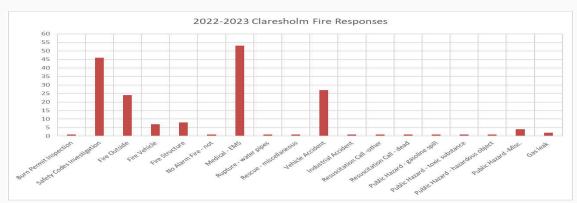
| Project / Initiative       | Description  | Division Lead   | Key Outcomes   | Strategic Alignment  | 2023 Update  |
|----------------------------|--|---|--|--|--|
| 7. Social Media            | Continue to utilize social media to ensure pubic is aware of department activities, events as well as informed in case of an emergency                         | <ul> <li>Fire Administration</li> <li>Public Education</li> <li>Communications<br/>Officer</li> </ul> | More informed community     Enhanced engagement with department  | Livable     Community     Improve     Collaboration &     Relationships        | New Facebook and Instagram page launched in 2022      Website constantly being upgraded with new member information, as well as fire safety information & department activities and photos |
| 8. Fire Services Agreement | Review & Renewal of Fire Service Agreement contracts with neighbouring municipalities. Ensure alignment with applicable bylaws, act, and Town's Strategic Plan | <ul> <li>Fire Administration</li> <li>CAO</li> <li>Town Administration</li> </ul>                     | Establish appropriate contracted emergency services, and associated cost recovery for the provision and receipt of these services     Ensure compliance with determined levels of service and training | Improve &     Expand     Partnerships,     Collaborations &     Relationships. | The current agreement will be expiring in 2025 and the Fire Chief and CAO have already begun reviewing the current document for possible changes; prior to discussions in 2024             |

## **DEPARTMENT** WORKPLAN (continued):

| Project / Initiative         | Description   | Division Lead  | Key Outcomes  | Strategic Alignment  | 2023 Update  |
|------------------------------|---|--|---|--|--|
| 9. Asset<br>Management       | Ongoing assessment of department assets, including: depreciation and replacement costs. Factoring in years of service and legislative and best practice requirements. | <ul> <li>Fire Administration</li> <li>CAO</li> <li>Finance</li> </ul>                  | Establish an asset management system that tracks initial cost, depreciation and replacement. It must also align with established replacement benchmarks – Town Policy, NFPA standards, etc. | Sound,     Responsible     Governance and     Strengthening     Internal     Operations. | Through the FirePro Software System, Town Fire Department assets have been inventoried, including costing and depreciation. This allows for more through budget planning |
| 10. Fiscal<br>Responsibility | Developing a business plan for the department will assist in alleviating the past practice of just-in-time capital and operating expenses.                            | <ul> <li>Fire Administration</li> <li>CAO</li> <li>Finance</li> <li>Council</li> </ul> | Ensure both     Operating and     Capital budgets     are considering     both short- and     long-term     expenses and     projects   | Policy &     Planning for     Responsible,     Sustainable     Growth.                   | This is the update to the first Claresholm Fire Department Business Plan. Knowledge gained since its inception have been used to guide this version.                     |



|           | +/- FTE Estimates | Service Delivery Area  |
|-----------|-------------------|--|
| Full Time | 0                 | Currently 1 FTE (Chief) position. Sufficient for current call volume and requirements.   |
| Volunteer | 0                 | Currently 23 volunteer Firefighters & Officers, with two vacancies as of September 1, 2023. Sufficient for current call volume and requirements, but a full roster would assist in load-sharing of events. |
| Other     | 0                 | If call volumes & requirements continue to increase - a change in staffing model will need to be investigated.   |



For the 2022-2023 Fire Year Claresholm Fire responded to 243 separate events.

## **DEPARTMENT** PERFORMANCE INDICATORS:

| Operational   | Target                                  | 2023 Update  |
|---|---|--|
| Effective personnel management  | - Ongoing review of volunteer model.    | <ul> <li>Loss of 3 long serving members has impacted the department</li> <li>Active recruiting has brought new and younger members to the hall whom plan on being in the area and department for the foreseeable future</li> </ul> |
| Accurate performance data reflecting international standards and industry best practices:  - Total number of calls for service  - Track turnout time  - Track travel time | - Compare with 2021 baseline.           | Averages for all three areas of best practice have trended up over the past 2.5 years.     We are actively working on improving our chute and response times where we can. Call volume continues to increase year over year        |
| Safe and highly trained first responders: - Total training hours  | - Establish a baseline for 2023 onward. | Training offered is reflective of<br>Intermunicipal Collaboration<br>Framework – Fire Services<br>Agreement.   |

| Quality of Life   | Target  | 2023 Update          |
|---|---|----------------------|
| Better educated public regarding fire safety:  • Number of messages delivered digitally | Maintain current or increase as need / request arises | No Change to report. |
| Number of visits or hits on these platforms   |   |                      |



## 2022-2023 ACCOMPLISHMENTS/SUCCESSES:



- Ongoing recruitment of volunteer firefighters
- Implemented enhanced training and onboarding programs with new staff.
- Hockey Fundraiser benefiting injured CFD member
- Ongoing professional firefighter training
- Operation Flying Bull tested both the Town and neighbouring municipalities disaster preparedness.
- RFP & Selection of Town of Claresholm Replacement Apparatus
- RFP & Selection of contractor for facility upgrade
- End of routine COVID precautions in respect to both medical and fire events
- Annual Fundraising Golf Tournament raised over \$12,000 towards the purchase of electronic extrication equipment
- Fire Prevention Week activities saw students return to the fire hall
- Continuation of training to meet level of service identified in the Fire Services agreement.



# 3 YEAR OPERATING AND CAPITAL BUDGET:

- Spreadsheets are attached at the end of the document
- Capital Project Information sheets have been updated to reflect current status

| DEPARTMENT                                   | 2023 BUDGET | 2024 BUDGET | 2025 BUDGET | 2026 BUDGET |
|--|-------------|-------------|-------------|-------------|
| Fire Department Revenue                      |             |             |             | _           |
| MD contribution                              | (9,000)     | (9,000)     | (9,000)     | (9,000)     |
| Fire response fees                           | (10,000)    | (10,000)    | (10,000)    | (10,000)    |
| <b>Total Fire Department Revenue</b>         | (19,000)    | (19,000)    | (19,000)    | (19,000)    |
| Fire Department Expenses                     |             |             |             |             |
| Chief & Volunteer Wages and benefits         | 140,095     | 143,802     | 147,609     | 151,518     |
| Equipment, fuel, etc.                        | 31,370      | 27,777      | 28,233      | 28,698      |
| Training                                     | 5,500       | 6,000       | 6,000       | 6,000       |
| Materials, supplies and operating costs      | 39,602      | 39,072      | 39,829      | 40,605      |
| Internal Transfer                            | 5,100       | 5,202       | 5,306       | 5,412       |
| Reserve transfer                             | 20,000      | 20,000      | 20,000      | 20,000      |
| Amortization                                 | 20,897      | 20,897      | 20,897      | 20,897      |
| Total Fire Department Expenses               | 262,564     | 262,751     | 267,874     | 273,130     |
| Excess (deficiency) of revenue over expenses | 243,564     | 243,751     | 248,874     | 254,130     |

# 2023-24 Capital Project Information

| Project No.                  | Project Name 2023 Budget  |                     |                         |  |  |
|------------------------------|---|---------------------|-------------------------|--|--|
| CFD 2023-001                 | Town Engine Replacement   |                     |                         |  | Reserve:<br>\$200,000                            |
| Department                   |   | Division            |                         | Project Manager                              | ,,   |
| Fire Services                |   | Suppression / Ope   | rations                 | Craig White                                  |  |
| Service Category             |   | Calph. Coo.c        | Funding Sources         | 5.0.8  | Amount   |
| Fire Services                |   |                     | Capital Reserves &      |  | \$750,000  |
| Target Start Date            |   | January 2024        | MSI Funding             |  | ,,   |
| Target Completion            | Date  | July 2024           |                         |  |  |
| <b>Future Period Capit</b>   | al Requirements   | One-Time            | Project Phase           | Study/Design Phase                           |  |
| Operating Impact             |   | \$ 700,000          |                         | Construction Phase                           |  |
| Description                  |   |                     |                         |  |  |
| Scope:                       | •   |                     |                         |  | t incorporate protection as long term of service |
|                              | Primary deliverables of this project are to provide a safe and reliable emergency vehicle to respond to emergencies and support fireground operations.  Project tender awarded fall 2022, construction of vehicle to start early Q1 2024 with an anticipated delivery date of July 2024   |                     |                         |  |  |
| Benefits:                    |   |                     |                         | e Protection                                 |  |
| Risks If Not<br>Implemented: | age. Repairs render the apparatus Out Of Service and parts become harder to source resulting in long periods of down time. We have limited redundancy in our fleet and cannot risk having a vehicle unavailable for fire protection in the Town. This apparatus provides first run response within the Town. Not having reliable apparatus can result in added response times or the need to rely on neighboring municipalities to respond. In addition, the Fire Underwriters Insurance Grading for the town can be impacted by the use of older apparatus and result in a downgrade of the Public Fire Protection |                     |                         | urce<br>and<br>iratus<br>isult in<br>ind. In |  |
| Additional<br>Information:   | 1.)TCA Capitalization (NFPA 1901 Ann  | on and Amortization | n Policy. Policy #3.2.0 | 1 page 7/7 Vehicles <del>-)</del>            | Fire Trucks                                      |

## 2024 Capital Project Information Sheet

| Project No.              | Project Name  |                    |            |                         |                             | 2024 Budget     |
|--------------------------|---|--------------------|------------|-------------------------|-----------------------------|-----------------|
| CFD 2024-001             | Fire Hall Repair &  | Addition           |            |                         |                             | \$1.2N          |
| Department               |   | Division           |            |                         | Project Manager             |                 |
| Fire Services            |   | Facilities         |            |                         | Craig White                 |                 |
| Service Category         |   |                    |            | Funding Sources         |                             | Amount          |
| Fire Services            |   |                    |            | Capital Budget          |                             | \$512,000       |
| <b>Target Start Date</b> |   | January 2024       |            | Grant Funding           |                             | \$512,000       |
|                          |   |                    |            | Firefighter Foundation  | า                           | \$10,000        |
|                          |   |                    |            |                         |                             | + in-kind       |
| Target Completio         | n Date  | Fall 2024          |            |                         |                             | donation        |
|                          | oital Requirements  | 1 uii 2024         | \$0        | Project Phase           | Study/Design Phase          |                 |
| Operating Impact         | -   |                    | \$0<br>\$0 |                         | Construction Phase          | H               |
|                          |   |                    | 70         |                         | construction i mase         |                 |
| Description              |   |                    |            |                         |                             |                 |
| Scope:                   |   |                    |            |                         | y for storing fire apparat  |                 |
|                          | · ·   |                    |            | J                       | alysis, there are approxin  | •               |
|                          |   | • .                |            | •                       | cluding roof, site grading  | -               |
|                          | infiltration. Additionally, a mould assessment was completed with no significant mould found.             |                    |            |                         |                             |                 |
|                          | Based upon these findings it is recommended that an addition is constructed that will house               |                    |            |                         |                             |                 |
|                          | operations, administration offices, training and meeting room, as well as 1 or 2 apparatus bays to        |                    |            |                         |                             |                 |
|                          | accommodate, at minimum 14' height apparatus. Building & fleet security would also be upgraded            |                    |            |                         |                             |                 |
|                          | as a part of this pr  | oject.             |            |                         |                             |                 |
| Deliverables:            | Apparatus deploy  | ment is streamlin  | ned.       | where by apparatus do   | oes not have to moved s     | ignificantly to |
|                          | deploy other appa   |                    | .cu,       | micro by apparatus at   | ses not have to moved s     | igninearity to  |
|                          |   |                    | a cle      | ean, safe and up-to-dat | e space to work from        |                 |
| Benefits:                |   |                    |            |                         | deployed and the staff (    | or public) that |
|                          |   | •                  |            |                         | s. This will increase our c | •               |
|                          |   |                    |            | <del>-</del> -          | rational hygiene at fire h  | •               |
|                          |   | •                  |            | nt Infection Control Pr | , 0                         | ianoj, ana      |
| Risks If Not             |   | <u> </u>           |            |                         | repairs not undertaken:     |                 |
| Implemented:             |   |                    |            |                         |                             |                 |
| implementeu.             |   |                    |            | • •                     | n required per schedule     |                 |
|                          |   | • • •              |            | e apparatus for Town a  |                             | orc             |
|                          | * Continued exposure to exhaust and other contaminants by Chief (daily), and members<br>when in the hall. |                    |            |                         |                             |                 |
|                          | * Continued degradation of facility by water infiltration, and tree root infiltration.                    |                    |            |                         |                             |                 |
|                          | •   |                    | •          | serviced by HVAC - hea  |                             |                 |
|                          |   |                    |            |                         |                             |                 |
|                          | Project is currently partially funded (as of September 1, 2023), awaiting results of CFEP application, an |                    |            |                         | application, and            |                 |
|                          | potential additional  | sources of funding | ng.        |                         |                             |                 |
| Additional               | 1. WSP - Building   | Condition Assessr  | nent       | <u> </u>                |                             |                 |
| Information:             | 2. ASE Services -   |                    |            | •                       |                             |                 |



## REQUEST FOR DECISION

Meeting: November 14, 2023 Agenda Item: 11

#### CHAMBER OF COMMERCE BUSINESS AWARDS

#### **DESCRIPTION:**

The Claresholm & District Chamber of Commerce reached out to the Town on Tuesday, November 7<sup>th</sup> with the following request:

I am reaching out from the Chamber of Commerce to see if the Town of Claresholm would be interested in sponsoring an award for this year's awards. We currently have three awards without sponsorship; Best Home Based Business, Best Hospitality Business and Most Improved Property. We would love to have the Town help support our amazing local business community. All sponsors get their name on the award and will present the award to the winner. Sponsorship is \$150.

If you could kindly let me know if this interests you by the end of the week, myself, the Chamber and Claresholm Businesses would greatly appreciate it.

Thank you for your time and consideration,

Kendis Kirkendall Claresholm Chamber Secretary

**PROPOSED MOTION:** 

As time is short, Council was asked to respond by email whether or not to support this initiative. The majority voted by email to support sponsoring one award, that being for Most Improved Property. When administration contacted Kendis, it was noted that the only award left to sponsor is the Claresholm Business of the Year, which is quite appropriate for the Town to sponsor.

## Moved by Councillor to support the Claresholm & District Chamber of Commerce's yearly

business awards by sponsoring the award for Business of the Year in the amount of \$150.

PREPARED BY: Karine Keys, Finance Assistant

APPROVED BY: Abe Tinney, CAO

DATE: November 10, 2023

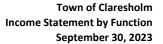




| Claresnoim                                |              |                |                 | YTD % of            |
|---|--------------|----------------|-----------------|---------------------|
| Revenue                                   | SEPTEMBER    | 2023 YTD       | 2023 BUDGET     | Budget              |
| Net municipal taxes                       | 334,534.04   | (4,082,865.89) | (3,742,694.00)  | 109% <mark>1</mark> |
| Special assessments                       | ,<br>-       | (3,289.54)     | (3,290.00)      | 100%                |
| User fees and sales of goods              | (140,354.48) | (2,507,951.93) | (3,448,961.00)  | 73%                 |
| Government transfers for operating        | (6,552.00)   | (386,308.71)   | (432,912.00)    | 89%                 |
| Investment income                         | (27,037.49)  | (159,158.41)   | (105,000.00)    | 152% <mark>2</mark> |
| Penalties and costs of taxes              | (291.64)     | (92,371.33)    | (86,600.00)     | 107% <mark>3</mark> |
| Licenses and permits                      | (2,424.70)   | (84,466.84)    | (113,500.00)    | 74%                 |
| Other local government transfers          | -            | (181,416.01)   | (217,839.00)    | 83%                 |
| Proceeds from disposal of capital assets  | -            | (45,900.00)    | (60,000.00)     | 77%                 |
| Franchise and concession contracts        | (20,477.01)  | (224,453.36)   | (292,000.00)    | 77%                 |
| Rental                                    | (16,362.94)  | (76,939.71)    | (130,700.00)    | 59%                 |
| Other                                     | (11,640.30)  | (75,470.45)    | (99,700.00)     | 76%                 |
| Government transfers for capital          | (125,000.00) | (416,651.00)   | (1,319,018.00)  | 32%                 |
| Other external funding for capital        | (80,909.58)  | (80,909.58)    | (148,500.00)    | 54%                 |
|   | (96,516.10)  | (8,418,152.76) | (10,200,714.00) | 83%                 |
| Expenses                                  |              |                |                 |                     |
| Salaries, wages and benefits              | 248,507.06   | 2,484,789.77   | 3,319,536.00    | 75%                 |
| Contracted and general services           | 118,818.84   | 1,392,650.25   | 1,909,817.00    | 73%                 |
| Materials, goods, supplies, and utilities | 97,582.25    | 1,051,537.53   | 1,422,626.00    | 74%                 |
| Bank charges and short-term interest      | 79.73        | 725.40         | 1,200.00        | 60%                 |
| Interest on long-term debt                | 4,788.85     | 106,119.06     | 204,579.00      | 52%                 |
| Other expenditures                        | 130.96       | 24,947.05      | 29,490.00       | 85%                 |
| Transfers to organizations and others     | 1,888.11     | 270,708.15     | 376,682.00      | 72%                 |
| Amortization                              |              | -              | 1,792,787.00    | 0%                  |
|   | 471,795.80   | 5,331,477.21   | 9,056,717.00    | 59%                 |
| Internal Transfers                        |              |                |                 |                     |
| Internal transfers                        | (3,970.59)   | (3,591.31)     | -               |                     |
| Net Income                                | 371,309.11   | (3,090,266.86) | (1,143,997.00)  |                     |
| Other                                     |              |                |                 |                     |
| Transfers to/from reserves                | -            | -              | 24,648.00       | 0%                  |
| Capital expenditures                      | 115,619.45   | 1,134,975.82   | 2,559,262.00    | 44% 4               |
| Debt Proceeds                             | · -          | -              | -               |                     |
| Debt Principal Repayment                  | 81,513.08    | 215,758.27     | 352,874.00      | 61%                 |
| Amortization addback                      | ,<br>-       | ·<br>-         | (1,792,787.00)  | 0%                  |
|   | FC0 444 C4   | /1 720 522 77\ |                 |                     |
|   | 568,441.64   | (1,739,532.77) | -               |                     |

#### Notes

- 1 Tax and requisition revenues are in excess of budget due as this line item is net requisitions. There are still three quarterly school tax payment to be made, which will reduce actuals for this line item as the year continues.
- 2 Investment income has already exceeded budget. This is due to high interest rates. Some of this revenue will be reclassed/deferred as grant funding (interest earning on unspent grant funds), however it is anticipated that investment income will be in excess of budget at yearend.
- **3** Penalty's on taxes (and utilties) are marginally over budget. This is down slightly from last year at this time, but still above budget.
- 4 Capital expenditures remains significantly below budget, primarily due to the storm water project on Westlyn Drive being delayed due to utility relocation delays.



YTD % of



|   |              |                |                 | 1 1 D % OT          |
|---|--------------|----------------|-----------------|---------------------|
| Revenue                                   | SEPTEMBER    | 2023 YTD       | 2023 BUDGET     | Budget              |
| Tax and requisition revenue               | 286,871.90   | (4,558,623.74) | (4,250,494.00)  | 107% <b>1</b>       |
| General administration revenue            | (4,705.21)   | (347,816.70)   | (179,800.00)    | 193% <b>2</b>       |
| Police                                    | (149.00)     | (1,513.74)     | (4,000.00)      | 38%                 |
| Fire                                      | (2,026.44)   | (26,090.53)    | (19,000.00)     | 137% <b>3</b>       |
| Bylaw enforcement                         | (1,195.00)   | (14,196.51)    | (11,000.00)     | 129% <mark>4</mark> |
| Common equipment pool                     | -            | (45,900.00)    | (60,000.00)     | 77%                 |
| Roads, streets, walks, lighting           | (7,930.00)   | (182,449.00)   | (1,121,165.00)  | 16%                 |
| Water supply and distribution             | (149,823.14) | (1,264,165.19) | (2,008,332.00)  | 63%                 |
| Wastewater treatement and disposal        | (20,424.16)  | (418,728.60)   | (630,148.00)    | 66%                 |
| Garbage Collection                        | (18,992.75)  | (302,712.50)   | (441,000.00)    | 69%                 |
| Recycling                                 | (8,809.34)   | (206,385.90)   | (304,171.00)    | 68%                 |
| FCSS                                      | (1,292.00)   | (181,745.76)   | (234,774.00)    | 77%                 |
| Cemetery                                  | (2,175.00)   | (15,475.00)    | (22,000.00)     | 70%                 |
| Physician recruitment                     | -            | (1,963.90)     | (1,000.00)      | 196% <b>5</b>       |
| Economic development                      | -            | (228,489.49)   | (242,077.00)    | 94%                 |
| Land use planning, zoning and development | (2,204.70)   | (52,681.84)    | (105,100.00)    | 50%                 |
| Parks and recreation                      | (155,676.32) | (556,129.19)   | (530,390.00)    | 105% 6              |
| Culture - libraries and museum            | (7,984.94)   | (13,085.17)    | (36,263.00)     | 36%                 |
|   | (96,516.10)  | (8,418,152.76) | (10,200,714.00) |                     |
| Expenses                                  |              |                |                 |                     |
| Legislative                               | 8,030.31     | 67,098.84      | 122,150.00      | 55%                 |
| Administration                            | 79,909.37    | 1,077,831.55   | 1,415,271.00    | 76%                 |
| Police                                    | -            | 151,076.00     | 224,238.00      | 67%                 |
| Fire                                      | 9,344.76     | 140,251.60     | 216,567.00      | 65%                 |
| Bylaw enforcement                         | 8,306.55     | 80,707.93      | 129,942.00      | 62%                 |
| Common and equipment pool                 | 38,055.77    | 423,564.84     | 528,598.00      | 80%                 |
| Roads, streets, walks and lighting        | 58,633.47    | 459,832.83     | 614,455.00      | 75%                 |
| Storm sewers and drainage                 | 249.32       | 7,733.20       | 13,140.00       | 59%                 |
| Water supply and distribution             | 63,401.43    | 779,192.56     | 1,007,413.00    | 77%                 |
| Wastewater treatment and disposal         | 12,221.39    | 101,653.27     | 164,363.00      | 62%                 |
| Garbage Collection                        | 27,727.41    | 267,747.62     | 374,030.00      | 72%                 |
| Recycling                                 | 32,447.98    | 224,260.33     | 310,477.00      | 72%                 |
| FCSS                                      | 13,782.47    | 195,048.63     | 246,869.00      | 79%                 |
| Daycare                                   | 1,772.00     | 19,684.00      | 25,000.00       | 79%                 |
| Cemetery                                  | 3,390.69     | 23,053.95      | 24,519.00       | 94%                 |
| Phsyician recruitment                     | -            | 2,118.55       | 3,000.00        | 71%                 |
| Economic development                      | 18,507.46    | 232,320.36     | 354,267.00      | 66%                 |
| Agriculture - weed and pest control       | 5,728.26     | 11,849.63      | 21,609.00       | 55%                 |
| Land use planning, zoning and development | 20,733.32    | 189,698.59     | 304,158.00      | 62%                 |
| Parks and recreation                      | 59,822.97    | 615,298.52     | 798,443.00      | 77%                 |
| Culture - libraries and museum            | 9,730.87     | 261,454.41     | 365,421.00      | 72%                 |
| Amortization                              | -            | -              | 1,792,787.00    | 0%                  |
|   | 471,795.80   | 5,331,477.21   | 9,056,717.00    |                     |
| Net Income                                | 371,309.11   | (3,090,266.86) | (1,143,997.00)  |                     |

#### Notes:

- 1 This is net tax requisitions. It is showing revenue in excess of budget due to one quarterly school tax payment left.
- **2** General admin revenue is way over budget due to sale of land proceeds that weren't budgeted for
- **3** Billable fire calls have been higher than budgeted for by more than double.
- 4 Bylaw revenue is over budget due to animal licenses fee increase after budget was set, as well as resident billed cleanup costs being higher than anticipated due to one large unsightly cleanup file.
- **5** Physician recruitment revenue is RPAP Grant funding.
- **6** Rec revenue is over budget as this includes 125K CFEP grant funding for Amundsen Park capital project received.



## INFORMATION BRIEF

Meeting: November 14, 2023 Agenda Item: 13

#### **URBAN WILDLIFE CONCERNS**

#### **DESCRIPTION / BACKGROUND:**

In regards to the concerns with the deer population in Claresholm, the Bylaw department has reached out to Alberta Fish and Wildlife. The process when Fish and Wildlife receive inquiries, concerns, and/or complaints is to begin an investigation. There are many factors that go into determining concerns on private property. Whether wildlife is being provoked or if animals are overly aggressive is just one area they would investigate. This is difficult if the animal is no longer in the area and can be unfortunate if injuries occur to either a pet or wild animal. Fish & Wildlife suggest that residents check in yards, etc. prior to letting pets out as they may startle wildlife. Even fenced yards may have animals in them and they may view your pet as a threat if approached, especially if they have young nearby. Residents should report any encounters with wildlife to 1-800-642-3800. They can also go online at <a href="www.alberta.ca/report-poacher">www.alberta.ca/report-poacher</a>. The Fish and Wildlife office that services Claresholm is in Pincher Creek 403-562-3289.

Wildlife come into Town for protection, fruit in trees, etc. So education in regards to urban wildlife is important. The provincial website has a wealth of information and tips for urban wildlife at the link below. This has been shared within the Town News for residents information as well. Our website has this information under public notices and also shared to Facebook.

https://www.alberta.ca/human-wildlife-conflict

https://www.alberta.ca/deer#jumplinks-0

ATTACHMENTS:

1.) N/A

APPLICABLE LEGISLATION:

2.) N/A

PREPARED BY: Tara Vandervalk, Development Services Manager

APPROVED BY: Abe Tinney, CAO DATE: November 9, 2023



# **Town of Claresholm**

Date: November 14th, 2023

#### **Council Committee Report**

| Mayor<br>Schlossberger | Nov.1 Mecap Meeting with industry, Education, and agriculture. We had several people from Livingstone School Division talking about trade programs at the schools. Also talked about their collaboration with Olds & Lethbridge college. This discussion came out of the discussion in previous meeting with industry and their need for trades people.  Nov.1 Alberta Southwest. Discussed MECAP. Discussed housing needs again. Provincial government charging us rent for office space in Pincher. Water situation not good any where in southern Alberta.  Nov.2 ORRSC Emergence budget meeting. Income down severely. Subdivision fees down substantial. Looking at increasing subdivision fees. Removing member municipal members discount fees. Also looking at raising Membership fees. Feeling around the table is the same as ours. |
|------------------------|---|
|                        | We can not afford infrastructure costs.  Nov.4 Strat Planning. Went well.   |
| Councillor             |   |
| Carlson                |   |
| Councillor             |   |
| Cutler                 |   |
| Councillor             |   |
|                        |   |
| Kettles                |   |
| Councillor             | Welcoming Claresholm  |
| Meister                | Our Thanksgiving dinner was wonderful! We had around 80 people  |
| INICIPIE               | attend. With so many different dishes to try we all left very full. We are doing a winter clothing drive with My city care. Any clean, gently used  |



# **Town of Claresholm**

winter items are needed for members of our community. Welcoming boxes are in the works, finally! We will have 2 selections one for people new to Claresholm, as well as those who are new to Canada. Old fashioned Christmas will be moved to Amundsen park instead of the downtown parking lot. Cozy corner will be set up again. Our Christmas celebration will be on the 22nd. Over the next while we would like to find a way to showcase all of the diversity in Claresholm and a few ideas were presented.

#### Museum

OFC is coming up and we will be having similar events to previous years. Candy bags, hot cider, cookies, and music will be at the museum from 5-9. We will have a new exhibit ready for display that evening as well. The gift shop will be open for Christmas shopping. We will be having a work bee to decorate the museum.

#### **FCSS**

Our youth group is moving to the arena mezzanine. The indoor walking group is at the community centre tuesday and thursday mornings 9-10am. Snow angel volunteers are needed to help seniors with their snow clearing this winter. Minister Nixon has received his mandate letter which mostly relates to housing and seniors but no mention of support for FCSS services. Taxes are still being done. 24 housing issues have been brought forward in the last month which is a rising concern in all communities. Granum programming is still fantastic and all events are well attended. Social centre

The handmade market was a success! The quilt raffle was also a hit, 1/2 the funds went to the centre with the other 1/2 stayed with the Log cabin quilters. They donated the quilt for this event but they also donate to other events and causes. Next time we hope to have volunteers run the kitchen for extra income. Our casino payment should be in soon. Fire doors need replacing. Our rental agreement is being updated which will also include an increase to rental fees. We would like to refine our roles and responsibilities for board members as to not overburden them. However, when things need to be done it is the board members and a few volunteers who step up to accomplish them anyways. The fridge should be in soon so we can set up the bar in the pool room. Christmas events are still to be decided.

#### **Councillor Ross**



# **Town of Claresholm**

| Councillor |  |
|------------|--|
| Zimmer     |  |
|            |  |



## **INFORMATION BRIEF**

Meeting: November 14, 2023

Agenda Item: 15

#### **COUNCIL RESOLUTION STATUS**

| Regular Scheduled Meeting - June 12, 2023 |  |       |   |          |  |
|---|--|-------|---|----------|--|
| 18a                                       | IN CAMERA: Moved by Councillor Cutler to direct administration to prepare a public participation plan as discussed in closed session. CARRIED MOTION #23-110   | Abe   | Planning on hold until after by-<br>election and further direction is<br>received from Council.   | Ongoing  |  |
| Reg                                       | Regular Scheduled Meeting - October 23, 2023   |       |   |          |  |
| DEL                                       | Delegation: Tango Networks - Moved by Councillor Kettles to accept the broadband survey results and to direct administration to continue working with Tango Networks to develop a Broadband Policy for the Town of Claresholm and to work with ISPs to improve broadband service for Claresholm. CARRIED MOTION #23-145.   | Abe   | Draft broadband policy is being reviewed by Admin. Services Committee. Will continue to work with Tango to advocate for improved braodband service from ISPs. | Ongoing  |  |
| 1   | BYLAW #1764 -Moved by Councillor Carlson to give Bylaw #1764, a Solid Waste Management Bylaw, 2nd Reading. CARRIED Moved by Councillor Meister to give Bylaw #1764, a Solid Waste Management Bylaw, 3rd & Final Reading. CARRIED   | Blair | Bylaw Signed and Uploaded to website  | Complete |  |
| 2   | BYLAW #1767 - Moved by Councillor Meister to give Bylaw #1767, a Land Use Bylaw Amendment, 1st Reading. CARRIED  | Tara  | Public Hearing scheduled for<br>Nov 14, 2023. 2nd and 3rd<br>readings to be on an upcoming<br>agenda.   | Complete |  |
| 3   | BYLAW #1768 - Moved by Councillor Meister to give Bylaw #1768, the Dog Bylaw, 1st Reading. CARRIED Moved by Councillor Kettles to give Bylaw #1768, the Dog Bylaw, 2nd Reading. CARRIED Moved by Councillor Carlson for unanimous consent to give Bylaw #1768, the Dog Bylaw, 3rd & Final Reading at the same meeting. CARRIED UNANIMOUSLY Moved by Councillor Ross to give Bylaw #1768, the Dog Bylaw, 3rd & Final Reading. CARRIED | Tara  | Bylaw Signed and Uploaded to website  | Complete |  |
| 4   | BYLAW #1769 - Moved by Councillor Carlson to give Bylaw #1769, the Cat Bylaw, 1st Reading. CARRIED Moved by Councillor Kettles to give Bylaw #1769, the Cat Bylaw, 2nd Reading. CARRIED Moved by Councillor Ross for unanimous consent to give Bylaw #1769, the Cat Bylaw, 3rd & Final Reading at the same meeting. CARRIED UNANIMOUSLY Moved by Councillor Meister to give Bylaw #1769, the Cat Bylaw, 3rd & Final Reading. CARRIED | Tara  | Bylaw Signed and Uploaded to website  | Complete |  |

| 5  | BYLAW #1770 - Moved by Councillor Carlson to give Bylaw #1770, a Water & Sewer Bylaw Amendment, 1st Reading. CARRIED   | Blair  | Will be presented at the next meeting for 2nd & 3rd reading                          | Complete |
|----|--|--------|--|----------|
| 6  | CORRES: Municipal District of Willow Creek - Mayor Schlossberger and Councillor Cutler will attend the Legacy of Our Land Banquet on November 3, 2023.   | Abe    | Notification has been sent   | Complete |
| 8  | CORRES: Chinook Sexual Assault Centre - Mayor Schlossberger will attend the Grand Opening on November 17, 2023 of the Chinook Child and Advocacy Centre on behalf of the Town.   | Abe    | RSVP on behalf of Mayor  | Complete |
| 10 | CORRES: Willow Creek Immigration Services - Moved by Councillor Carlson to write a letter of support for Willow Creek Immigrant Services and the work they do in our community for the residents of Claresholm, especially the immigrant population. CARRIED MOTION # 23-146         | Ali    | Letter signed and sent   | Complete |
| 11 | RFD: Letter of Support - Claresholm Arts Society - Moved by Councillor Carlson to write a letter of support towards the Claresholm Arts Society's application for the Community Foundation Community Priorities Grant. CARRIED MOTION: 23-147  | Abe    | Letter signed and sent   | Complete |
| 12 | RFD: Letter of Support - Claresholm Fire Department - Moved by Councillor Ross to write a letter of support towards the Claresholm Fire Department's application for the Community Priorities Grant. CARRIED MOTION # 23-148   | Craig  | Letter signed and sent   | Complete |
| 13 | RFD: Oldman Watershed Council - Moved by Councillor Kettles to write a letter of support for the Oldman Watershed Council's Restoring Grasslands and Empowering Communities project.CARRIED MOTION #23-149   | Denise | Letter signed and sent   | Complete |
| 14 | RFD: Librirary Board Appointment - Moved by Councillor Mesiter to reappoint Ashley Tebbutt to the Claresholm Library Board as the member-at-large for the MD of Willow Creek. CARRIED MOTION # 23-150  | Abe    | Correspondence has been issued to the library and Ms. Tebbutt                        | Complete |
| 15 | RFD: Arena Divider - Moved by Councillor Kettles to approve the out of budget expenditure of the aluminum rink dividers, funded 75% from the Arena Capital Reserve to a maximum of \$7,200, with the remaining portion funded by Claresholm Minor Hockey. DEFEATED                   | Jace   | Minor Hockey has been notified of the decision.                                      | Complete |
| 16 | RFD: Tamarack Subdivision Engineering - Moved by Councillor Ross to approve the out of budget expenditure in the amount of \$4,900 to be funded from the Town's Land Reserves account. CARRIED MOTION #23-151  | Tara   | Engineering firm notified.   | Complete |
| 17 | RFD: Organizational Restructuring - Moved by Councillor Carlson to approve the Organizational Structure as presented. CARRIED MOTION #23-152   | Abe    | New organizational structure has been circulated to staff and placed on the website. | Complete |
| 19 | RFD: Aggressive Deer - Moved by Councillor Carlson to direct administration to contact Alberta Fish and Wildlife to inquire about resident complaints in regards to aggressive deer attacking a dog, and to provide information to the public on deer safety. CARRIED MOTION #23-153 | Tara   | Information Brief to be on an upcoming agenda. (Town News & Social media updates)    | Complete |

PREPARED BY: Karine Keys, CLGM, Finance Assistant

APPROVED BY: Abe Tinney, CAO

DATE: November 10, 2023

# INFORMATION ITEMS



# MUNICIPAL PLANNING COMMISSION MINUTES

August 25, 2023 Town of Claresholm — Council Chambers

**Attendees:** Jeff Kerr – Member-at-Large (Chairperson)

Doug Priestley - Member-at-Large Kieth Carlson – Council Member Kandice Meister – Council Member

**Staff:** Tara Vandervalk – Development Services Manager

Tracy Stewart – Development Assistant

9:03 a.m. Call to Order /Adoption of Agenda

Motion to adopt the Agenda by Councilor Carlson

Seconded by Councilor Meister

**CARRIED** 

**Adoption of Minutes** 

July 7, 2023

Motion to adopt the Meeting Minutes by Councilor Meister

> Seconded by Doug Priestley

> > **CARRIED**

conditions by Doug Priestley

Item 1: ACTION HOME OCCUPATION

File: D2023.057

Applicant: Terry Turcotte Smith

Owner: Terry & Suzie Turcotte Smith
Legal: Lots 27-28, Block 9, Plan 147N
Regarding: Home Occupation 2 – Home Music

Studio (Teaching)

Seconded by Councilor Carlson

Motion to approve with

CARRIED

CONDITIONS(s):

1. The applicant shall adhere to the stipulations stated in Schedule 10, of the Town of Claresholm Land Use Bylaw No. 1525.

2. As per, Schedule 10, of the Town of Claresholm Land Use Bylaw No. 1525, Municipal Planning Commission would like to emphasize that all permits issued for



# **MUNICIPAL PLANNING COMMISSION MINUTES**

#### August 25, 2023 **Town of Claresholm – Council Chambers**

home occupations shall not involve the display or storage of goods and equipment upon or inside the premises in such a manner that these items are exposed to public view.

- 3. As per, Schedule 10, of the Town of Claresholm Land Use Bylaw No. 1525, Municipal Planning Commission would like to emphasize that all permits issued for home occupations must be renewed annually and may be subject to periodic reviews and may be revoked if the Municipal Planning Commission determines that the use has become detrimental to the residential character and amenities of the neighborhood.
- 4. Please note that the home occupation development permit will lapse/expire if a business license is not obtained within 1 year from the date of approval, or subsequently, if the business license is not purchased annually.
- 5. Any intensifications of use, or additional employees for the business will require a new application.

#### **Item 2: ACTION HOME OCCUPATION**

Motion to approve with conditions by **Councilor Carlson** 

D2023.067 File: Applicant: Brian Chartrand Owner: Aime Chartrand Address: 223 52 Avenue W

Seconded by

Lots 1-3, Block 83, Plan 147N Legal: Regarding: Home Occupation 2 - Landscaping & **Doug Priestley** 

grounds maintenance

**CARRIED** 

#### CONDITIONS(s):

- 1. The applicant shall adhere to the stipulations stated in Schedule 10, of the Town of Claresholm Land Use Bylaw No. 1525.
- 2. As per, Schedule 10, of the Town of Claresholm Land Use Bylaw No. 1525, Municipal Planning Commission would like to emphasize that all permits issued for home occupations shall not involve the display or storage of goods and equipment upon or inside the premises in such a manner that these items are exposed to public view.
- 3. As per, Schedule 10, of the Town of Claresholm Land Use Bylaw No. 1525, Municipal Planning Commission would like to emphasize that all permits issued for home occupations must be renewed annually and



# MUNICIPAL PLANNING COMMISSION MINUTES

August 25, 2023 Town of Claresholm — Council Chambers

may be subject to periodic reviews and may be revoked if the Municipal Planning Commission determines that the use has become detrimental to the residential character and amenities of the neighborhood.

- 4. Please note that the home occupation development permit will lapse/expire if a business license is not obtained within 1 year from the date of approval, or subsequently, if the business license is not purchased annually.
- All work vehicles, trailers, etc. shall be parked off street.
- 6. Any intensifications of use or additional vehicles/employees will require a new application.

#### NOTE(S):

- The purpose of the Town of Claresholm Noise Bylaw No. 1243 is to prohibit certain activities creating noise and to abate instances of noise and to restrict when certain sounds can be made. Hours: Mon – Sat morning 10:00pm to 7:00am (quiet times), Sat evening to Sun morning 10:00pm to 10:00am (quiet time).
- As per Bylaw 1550 (Traffic Bylaw), a vehicle, or a vehicle with a trailer attached, with a maximum allowable weight of 4,500kg, shall not be parked on a highway any time after 10:00PM and before 7:00AM, unless it is parked in a location completely adjoining the vehicle owner's residence.
- 3. As per Bylaw 1550 (Traffic Bylaw), any commercial vehicle, bus, truck or truck tractor:
  - may be parked on private property as long as that vehicle does not block any sidewalk, laneway or alley and doesn't obstruct or hinder the normal flow of traffic (pedestrian or vehicular).
  - shall not be parked on a highway unless it is parked in a location completely adjoining the operator's place of residence.
  - shall not be parked for more than 48
     consecutive hours and must be removed to
     an off-highway location for at least 72
     consecutive hours before it may park there
     again.



# MUNICIPAL PLANNING COMMISSION MINUTES

August 25, 2023 Town of Claresholm — Council Chambers

9:14 a.m.

Motion to adjourn by Councilor Meister CARRIED

#### CLARESHOLM AND DISTRICT MUSEUM BOARD MEETING

#### Museum Exhibit Hall

September 20, 2023

Present: Barry Gibbs, Earl Taylor, Marg Lane, Betty Hoare, Mich Forster, Cynthia Wannamaker, Kandice Meister, and Bill Kells

- 1. Call to order by Barry Gibbs at 2:59 PM. Motion made for the adoption of agenda as presented by Kandice Meister. **CARRIED**
- 2. No correspondence. Motion by Mich Forster that minutes from July 19, 2023, approved as presented. **CARRIED**
- 3. Motion made by Earl Taylor to go into In-camera session. CARRIED
- Motion made by Kandice Meister to come out of In-camera session. CARRIED
- 4. Chair Report Discussion on the report presented by Barry Gibbs.
- On August 30, 2023, Carmelle Steel presented the Grand Aggregate Plaque to Bill Kells, Kandice Meister, Bonnie Downy and Barry Gibbs for this year's winning museum float.
- 5. Museum Financials report from September 20, 2023, was reviewed. Cynthia Wannamaker moved the financial report be accepted. **CARRIED**
- 6. Executive Directors Report
- Bill Kells, Executive Director felt it was a very successful tourist season and quite possibly the best. The success in a large part goes to the summer students, Jordyn and Molly and the tremendous volunteer contributions of the Museum Board and the Friends of the Museum Society. Both of the summer students are very mature and hard working, personable and extremely helpful with visitors. Jordyn will continue to work Saturdays 9-5 until the end of 2023 to help finish ongoing projects and assist with managing incoming collections. Thanks also goes out to the Town of Claresholm and Town Maintenance crew for their ongoing support with building and grounds maintenance. We cannot forget to thank the gardeners from the Friends of the Museum for the amazing job at keeping the perennial and rose gardens looking fantastic.
- The Young Canada Work grant, first payment of \$6,552.00 was deposited to the town on Sept. 11<sup>th</sup>. The final report will be filed soon for the grant's final payment.
- The proposed Collections Manager/Assistant ED position will be held off for the balance of this year. After talks with Blair Bullock, it was agreed to wait for the approval from Town Council on the budget for that position, a proposed increase for summer students and the staffing requirements to go back to opening 7 days a week.
- Museum visitation increased by approx. 27% to 30% over last year. The increased numbers are a combination of both travelling public and special event visitors, with a lot more Calgary visits this year. There were 19 bus tours visits this year. A big hit is the coffee and cookies that greet the tour bus. Thanks again to all the cookie baking

#### volunteers.

- We have focused a lot of attention on improving the gift shop inventory this year as well as the quality of products. We are stocking items that are popular in some larger museum gift shops. We are also stocking a much larger selection of books. The difficult part in buying from the larger suppliers is the minimum order amount they require. The upside though, is the higher markup of 40% 50% as the pricing is at a wholesale level.
- Museum gate donations are also up. The financial statement from Sept. 20 shows \$4,645 year to date. This amount does not include a large deposit of \$400 made this week. We are also hoping for more donations with the Christmas special event. Another significant difference from 2022 actuals, is that there was a financial donation for signs in 2022, of \$500 from Alvin and Maria Kelly and another \$200 donation from Greg Pedersen which were not gate donations but were recorded as such. No such cash donations were received in 2023, all gate!
- Another positive change this summer has been that since July 26<sup>th</sup> the Farmers Market has set up on the green space outside the Exhibit Hall. This has not resulted much in terms of visitors through the museum but it is very positive exposure.
- -Throughout the summer we have continued to accept artifacts and archival material with strong significance to the Claresholm and area story. They are segregated with their donation forms awaiting processing. The ED and Jordyn will do what they can to process these until a Collections Manager is hired.
- The status of the painting needed to finish the Link Trainer project has turned into a significant delay. The project is a Lethbridge Foundation grant funded project that is years overdue for final reporting. Barry Gibbs and Bill Kells will arrange a visit with Frame Aviation to try to resolve the issue.

#### 7. New Building Committee

On Sept. 8, 2023, Bill Kells, Barry Gibbs, and Kandice Meister toured a recently built 44 x 100 ft. pole style construction that Doug Leeds built for extra storage. The building is metal clad and is 12 feet tall inside. It has a 6-inch-thick concrete floor and he had the entire shell of the building sprayed with foam insulation. Doug did the site preparation himself and there are no services in the building. The total cost was \$100,000. After visiting the site, the building committee came to the following conclusion. A simple storage building could be relatively "cheap". The committee needs to determine exactly what our needs and wants are. Some of those things are bathroom/kitchen, heated storage space and a powered workshop. The board members discussed what type of things that we may not be able to afford right now, but need to spend money for future development.

#### 8. Strategic Planning Session

– A Strategic Planning Session with Jerry Firth, Community Development Officer is planned for October 17, 2023 from 9:00 AM to 4:00 PM. An agenda was reviewed as well as a worksheet titled "Environmental Scanning- Wave Analysis". It is a participatory process to help organizations consider and analyze their current and future operating environment to be able to plan realistically for the future. It can be used for reviewing what's happening within the organization's environment in a way that prompts participants to consider new and innovative ways of operating as well as thinking about "old habits" that they may need to let go of. There are six components in the worksheet. It was felt that if everyone could fill in the 6 components and send to Betty before the workshop, she would compile a list of the anonymous comments and send out to the board before the planning session. This would be done in hopes of jump starting the session.

- 9. A meeting with the Friends of the Museum will be scheduled after the Strategic Planning Session.
- 10. Motion for adjournment by Earl Taylor at 5:02. CARRIED

Next meeting is October 18, 2023, at 3:00 PM.

**Barry Gibbs** 

Bary 5th

**Board Chair** 

#### Alberta SouthWest Regional Alliance nutes of the Board of Directors Meeting

sday, October 4, 2023 – REO Hall, Fort Macleod

| Min                            |
|--------------------------------|
| Wednes                         |
| <b>Board Representatives</b>   |
| Brent Feyter, Fort Macleod     |
| Brad Schlossberger, Claresholm |
| Sahra Nodge, Pincher creek     |
| Barbara Burnett, Cowley        |
| Rick Lemire, MD Pincher Creek  |
| Kevin Todd, Nanton             |
| Ron Davis, MD Ranchland        |
| Blair Painter, Crowsnest Pass  |
| Cam Francis, Cardston County   |
| Call to Order                  |
| Approval of Agenda             |
| Approval of Minutes            |
| Approval of Cheque Register    |

Office Rental Agreement

and Expenditures

Supply

**Profiles** 

Adjourn

11

14

Mid-year Summary of Budget

Regional Solutions for Housing

**MECAP Industry Influencers** and Innovators Meeting

Blackfoot Signage Project

Invest Alberta Community

1

2

3

4

5

6

7

Doral Lybbert, Glenwood Monte Christensen, Hill Spring Barbara Clay, Waterton

**Resource Staff and Guests** 

Lori Hodges, LRSD

Linda Erickson, PrairiesCan

Marie Everts, JET

Natalie Gibson, InnoVisions Bev Thornton, AlbertaSW

Chair Brent Feyter called the meeting to order.

Moved by Cam Francis THAT the agenda be approved as presented. Carried. [2023-10-859]

Moved by Kevin Todd THAT the Minutes of September 6, 2023, be approved as

presented. Carried. [2023-10-860]

Moved by Sahra Nodge THAT cheques #3265 to #3274 be approved as presented.

Carried. [2023-10-861]

Alberta Infrastructure will be sending terms of a proposed agreement to consider.

Board reviewed the budget for the first 2 quarters of the 2023-2024 fiscal year. Expenditures are on track. AlbertaSW has requested a 6-month extension to Northern & Regional Economic Development (NRED) grant, to December 2024.

Thank you to communities that have submitted letters to support a proposal to Seniors, Community and Social Services for resources to implement a "proof of concept" collaborative approach for rural communities. Still awaiting response.

The Manufacturing, Energy, Construction, Ag Processors (MECAP) project held the first meeting in Fort Macleod, with 17 participants from industry and government agencies. Very positive conversation and ideas for going forward.

This partnership is funded by SouthGrow Regional Initiative, Community Futures Lethbridge Region, Tourism Lethbridge, with Kainaiwa and AlbertaSW as resources. This pilot offers 80% funding for the design and purchase of Blackfoot language signage, with the Kainai Nation providing the translation/interpretation services. Once we have a proof of concept and proof of demand the initiative could be expanded with more partners across southwest Alberta.

The Southern Alberta Investment and Trade Initiative (SAITI), a partnership of AlbertaSW, SouthGrow and Economic Development Lethbridge, each community in both regions will be contacted by Garnering Results Consulting to ensure their information is correctly added to the Invest Alberta Corporation template.

**Executive Director Report** Accepted as information.

Round Table Received as information.

November 1, 2023-Cowley (tentative) **Upcoming Board Meetings** December 6, 2023-Pincher Creek - Organizational Meeting

Moved by Ron Davis THAT the meeting be adjourned. Carried. [2023-10-862]

Approved November 1, 2023

#### **Executive Director Report October 2023**

#### MEETINGS and PRESENTATIONS

- Oct 2: Meeting with Westward Solutions re: website re-build, Zoom
- Oct 3: RINSA meeting, Community Futures, Lethbridge
- Oct 3: Blackfoot Signage Steering Committee Meeting, Zoom
- Oct 3: Meeting with Mark Gallant, Invest in Canada, Tecconnect, Lethbridge
- Oct 4: MECAP industry innovators meeting, Fort Macleod
- Oct 4: AlbertaSW Board meeting, Fort Macleod
- Oct 5: EV demonstration event, Pincher Creek
- Oct 11: EDA Site selector webinar, Zoom
- Oct 11: MECAP meeting with InnoVisions, Zoom
- Oct 12: AEDO Accreditation Committee meeting, Zoom
- Oct 16: Meeting with S. Braund re: website rebuild, Zoom
- Oct 18: EDA Ministry Dinner, Edmonton
- Oct 20: Meeting with Westward Solutions and S. Braund re: website content, Zoom
- Oct 23: Meeting with Invest Alberta, European representative, Tecconnect
- Oct 23: Meeting with EDL, SouthGrow and EarthMMO, Teams
- Oct 24: CITT Supply Chain Exchange event, Lethbridge
- Oct 25: Meeting re: investment inquiry, Zoom
- Oct 26: AEDO Accreditation Committee Meeting, Zoom
- Oct 30: Meeting with REDS and Energy Manager, Zoom

#### PROJECT MANAGEMENT and REPORTING

- Partnering/planning upcoming Economic Development Summit, end of March 2024
- · Compile MECAP invitation list for industry and resource agencies; plan agenda and communications
- Submit display ad for Waterton Guide
- Review and clarify details of rental agreement with GoA
- Provide input to Blackfoot Signage pilot project

#### INVESTMENT ATTRACTION and REGIONAL PROMOTION

- Joint project with SouthGrow (CanExport Grant) to create community investment profile for all 41 communities.
- Provide Peaks to Prairies data to uLeth student mapping project (GEOG 3700)
- Support Travel Alberta-Destination Canada consultation process
- Provide documents and regional information to Invest in Canada, invest Alberta
- · Respond to regional inquiries and information requests

## Alberta SouthWest Bulletin November 2023

#### Regional Economic Development Alliance (REDA) Update

#### ❖ NRED (Northern and Regional Economic Development) program

Application opened October 23, closing December 20, 2023.

\$9 million over the next three years is allocated to support projects that help deliver business supports, boost labour force attraction and retention, enhance Alberta's tourism development, and build capacity for economic growth. https://www.alberta.ca/northern-and-regional-economic-development-program

#### **❖** Manufacturing, Energy, Construction, Ag Processing

The second "Innovators and Influencers" meeting was attended by 25 industry and government representatives. Presenters included:

o Livingstone Range School Division overview of "Pursuits" program

The innovative dual credit collaboration with Lethbridge College and Olds College creates the opportunity for students to experience careers in trades, applied learning and much more. https://www.lrsd.ca/services/lrsd-pursuit

Alberta Jobs, Economy, and Trade

Workforce consultants identify skill shortages and connect workers to business.

Lethbridge Family Services

Specialists support skilled workers who are already in our region and work to attract newcomers with needed skills..

A recording of the meeting is available. Contact bev@albertasouthwest.com for the link.

#### Community Profiles Project

AlbertaSW and SouthGrow have jointly engaged Garnering Results Consulting to interview our communities and gather information to be used by Invest Alberta to promote opportunities. Thank you to all the municipal staff who are assisting! Some key information in the Community Profiles will include, but not be exclusive to

- o **Cost of Doing Business**: Tax rates/Land Costs per acre (average); Real estate costs per sq. ft (average)
- o Ease of Doing Business: Supports for new business; transportation access (road, rail, air)
- Speed of Doing Business: Point of contact for inquiries; permits, zoning, approval timelines;
- o **Affordability:** average housing costs, utilities)
- o Workforce and Training: Demographics/workforce stats; access to post-secondary or training programs
- **ESG** (Environmental, Social, and Governance) + **DEI** (Diversity, Equity & Inclusion): Investors place importance on our responsibility to build a sustainable and resilient future.

## Industry by the numbers

- Over the past two decades, on-road freight has grown by 53%
- In Canada, there are more than 750,000 trucking and logistics workers
- In 2022, Trucking HR reported Alberta's truck transportation sector contributed approximately \$3.52 billion to the province's GDP
- Alberta has more than 18,000 fleets Comprised of 1-200 trucks
- Less than 1% of Alberta carriers have more than 100 workers
- As of 2022, there were 147,134 licensed Class 1 drivers in the province (Trucking HR, 2022)
- Alberta's GDP \$330 Billion
- Over 57% of the Provincial GDP is delivered on the back of a truck

#### **❖** Transportation &Logistics

At a recent Canadian Institute of Traffic and Transportation (CITT) event, the Alberta Motor Transport Association (AMTA) cited numbers that demonstrate the size, impact, and importance of the trucking and logistics industry in moving goods and services.



Alberta SouthWest Regional Economic Development Alliance

Box 1041 Pincher Creek AB TOK 1W0 403-627-0244 (cell) bev@albertasouthwest.com www.albertasouthwest.com







#### CLARESHOLM AND DISTRICT TRANSPORTATION SOCIETY

Board of Directors, September 14, 2023 Community Room, Claresholm Town Office

**ATTENDEES:** Howard Paulson – Lay Representative

Cindee Schlossberger - Lay Representative

Laurie Lyckman – Vulcan County Brian Comstock – Lay Representative Brydon Saunders – Lay Representative Earl Hemmaway – MD of Willow Creek

Sally Morton - CEO

Shirley Isaacson - Secretary

Absent Mike Cutler, Town of Claresholm

Chair Howard Paulson called the meeting to order at 10:55 am.

Howard introduced Lauren Slavik from Healthy Aging Alberta.

#### 1.0 APPROVAL OF AGENDA:

Moved by Earl Hemmaway to accept the agenda as presented with one addition. Motion Carried..

#### **2.0 APPROVAL OF MINUTES:**

Moved by Cindee Schlossberger that the minutes of the July 13 2023 meeting be accepted as presented. Carried.

#### 2.5 LAUREN SLAVIK:

Lauren distributed a handout on the Healthy Aging Alberta and what it does and funds. It fits in well with what we need funds for - \$100,000 for a wheelchair van.

#### 3.0 BUSINESS ARISING FROM MINUTES:

None

#### **4.0 CORRESPONDENCE:**

None

#### 5.0 REPORTS:

**5.1 Financial** –Sally reported that there is \$70045.03 in chequing, \$3910.58 in casino, \$9675.39 in savings. We did 93 trips in August, 2023. The new vehicle has been delivered and are awaiting for the decals to be put on. Van 9 repair is \$1038.45. Van 11 - \$3000.00 to repair dents. Sally will be on holidays for two weeks in October

Brydon moved we do the repair to Van 11. Motion carried...

Sally moved acceptance of her report.

| <b>5.2 Chairman's Report</b> –The Transportation Society was incorporated in 2002, 20 years ago. Get an article put in the paper. |
|---|
| 6.0 OLD BUSINESS: None  |
| 7.0 NEW BUSINESS: None  |
| 8.0 IN CAMERA: None   |
| NEXT MEETING DATE October 12, 2023.  The meeting was adjourned by Laurie Lyckman. at 12:25 pm.                                    |
| SIGNED:   |
| SIGNED:   |

#### **Karine Keys**

From: Seniors, Community and Social Services <seniorsinformation@gov.ab.ca>

Sent: November 8, 2023 10:55 AM

To: Karine Kevs

Subject: Age-Friendly E-News

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

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# Age-Friendly E-News

**Minister's Seniors Service Awards 2023** Nominate Today! Deadline to Submit: November 15, 2023

The Minister's Seniors Services Awards honour the contributions that Albertans, organizations and businesses make to improve the lives of Alberta's seniors.

All around us, there are countless examples of individuals, nonprofit organizations and businesses stepping up in new and innovative ways to ensure seniors have the supports they need. Take a moment to submit a nomination to celebrate their achievements. Maybe for a business who introduced a special service for seniors? Perhaps an organization came up with an innovative way to deliver services? Or to recognize a senior community builder, or an organization that has worked collaboratively to delver services to seniors?

Since 1998, the Minister's Seniors Service Awards have celebrated Albertans that go the extra mile to support seniors. This year marks the 25th anniversary of the awards, making it a great year to submit your nominations for Individuals, Businesses and Nonprofit Organizations who support seniors in Alberta.

This year, the Special Service Award will go to a recipient that strives to promote healthy aging through innovative programs or services supporting seniors' education, employment, food security, income, housing, social inclusion, and access to affordable health services.

The deadline to submit nominations is November 15. It is easy to submit a nomination either online, or by using the fillable form. For more information about the Minister's Seniors Service Awards and to nominate an outstanding Albertan, please visit alberta.ca/MSSA.





For a print-friendly version click on "Read it online" at the top of the page.

Alberta Seniors, Community and Social Services 600-10405 Jasper Avenue Edmonton Alberta T5J 4R7 Canada

#### **Karine Keys**

From: Take Action on Radon and CARST <info@carst.ca>

**Sent:** November 10, 2023 8:42 AM

**To:** Karine Keys

**Subject:** Join us for a Radon Information Session for Municipalities

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

#### View this email in your browser



#### Join us for:

#### **Introduction to Radon for Alberta Municipalities**

Thursday, November 16, 2023 1pm MST (1hr)

#### Register here:

https://us02web.zoom.us/webinar/register/WN 4dz5g63mRyOV1J0EvAmSpA

#### **Presenters:**

Madison Pecoskie, *Health Canada Alberta Region* Jamie Happy, *Alberta Lung* 

Pam Warkentin, Executive Director CARST and Project Manager, Take Action on Radon

Katelyn Penstone, Health Canada National Radon Program

November is Radon Action Month in Canada.

Join us for an information session about radon and the initiatives available to Alberta Municipalities for supporting their citizens. The session will cover fundamental radon information, Radon Action Guides for Municipalities, community testing initiatives, and more. We will also reserve time for a Q&A session to address any questions.

Additionally, we'll provide information on where homeowners can purchase radon test kits and the grants available for mitigation if needed. You'll also learn about the radon

data specific to your province and how to access resources for sharing this information to homeowners.

Share this event through Facebook here.

**Register Online** 

Sincerely,

Pam Warkentin
CARST Executive Director and Take Action on Radon, Project
Manager
info@carst.ca info@takeactiononradon.ca

Our office is located on Treaty 1 land, home of the Anishinaabe, Cree, Oji-Cree, Dakota, Dene peoples and homeland of the Métis nation.

This email was sent to info@claresholm.ca

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C-NRPP · 4 Donald Mcclintock Bay · Winnipeg, MB R2G 3N3 · Canada



October 23, 2023

Mr. Abe Tinney Town of Claresholm PO Box 1000 Claresholm, AB TOL 0T0

Dear Mr. Abe Tinney,

I want to express my sincere gratitude for your donation to STARS. Because of your support, STARS saved my life.

It was a foggy August morning when a life-changing accident required the immediate help of STARS to save my life. I had just left the family farm for my nursing job, when a one-tonne truck careened through a stop sign, crashing into the driver's side of my small car. The impact was devastating, leaving me in critical condition. I suffered a fractured pelvis, dangerously low blood pressure, and a broken rib that had pierced my heart. As a nurse, I knew about STARS, but had no idea of the depth of their trauma experience. I would not have survived by ground ambulance. It was only because of the generosity of dedicated STARS allies like you that I survived.

When you support STARS, you enable the highly trained crews to deliver care anywhere it's required. You propel innovation, allowing STARS to deliver leading-edge care that saves lives. Your \$7,560.00 donation allows STARS to reach patients and deliver the critical care they need using any transportation and tools necessary. Today, I've recovered, and I got to see my daughter graduate. We are so grateful STARS was there for me that day, because of allies like you. Thank you!

Because when it comes to the next patient who needs critical care, it's never too far.

Thank you,

Charlotte McHuch STARS Very Important Patient



403-295-1811 | 1-855-516-4848



1441 Aviation Park NE, Box 570 Calgary, AB T2E 8M7



donations@stars.ca | stars.ca



#### **Shock Trauma Air Rescue Service Foundation**

1441 Aviation Park NE, Box 570 Calgary, AB T2E 8M7 stars.ca

Town of Claresholm PO Box 1000 Claresholm, AB TOL 0T0

60834 Receipt Number:

Date Issued: Gift Date\Type:

October 23, 2023 2023-10-11\Pay-Cash

Receipt Amount:

\$7,560.00

Gift Amount: Advantage Amount: \$7,560.00

\$0.00



# October 12, 2023; 6:00 pm

**ORRSC Conference Room (3105 - 16 Avenue North, Lethbridge)** 

The Executive Committee Meeting of the Oldman River Regional Services Commission was held on Thursday, October 12, 2023, at 6:00 pm, in the ORRSC Administration Building, as well as virtually via Zoom.

#### **Attendance**

**Executive Committee:** 

Gordon Wolstenholme, Chair Don Anderberg, Vice Chair, Virtual David Cody Christopher Northcott, Virtual Jesse Potrie Neil Sieben Brad Schlossberger, Virtual Staff:

Steve Harty, Senior Planner Raeanne Keer, Executive Assistant Gavin Scott, Senior Planner Jaime Thomas, GIS Analyst

Chair Wolstenholme called the meeting to order at 6:00 pm.

#### 1. Approval of Agenda

**Moved by: Christopher Northcott** 

THAT the Executive Committee adopts the October 13, 2023 Executive Committee Meeting Agenda, as presented.

**CARRIED** 

#### 2. Approval of Minutes

Moved by: Don Anderberg

THAT the Executive Committee approves the July 13, 2023 Executive Committee Meeting Minutes, as presented.

**CARRIED** 

#### 3. Business Arising from the Minutes

There was no business arising from the minutes.

#### 4. Official Business

#### a. GIS Presentation – Jaime Thomas

J. Thomas, GIS Analyst, presented information on the current GIS system, recently implemented applications accessible within the system, and examples of special projects developed for member municipalities.

#### b. Chinook Intermunicipal SDAB Mid-Year Report

R. Keer, Executive Assistant, presented the mid-year report for the Chinook Intermunicipal Subdivision and Development Appeal Board to the Committee, highlighting that as of August 29, 2023 10 appeal applications have been received, with 8 hearings held, and 2 appeals withdrawn.

R. Keer noted that currently 34 of the 39 member municipalities are a part of the Chinook Intermunicipal SDAB, with anticipation of another municipality joining soon.

#### c. Regional Assessment Review Board Report

R. Keer, presented an update on the 2023 Assessment Review Board, highlighting that as of August 29, 2023 27 Assessment Complaints were received, and that the hearings have been scheduled within their respective municipalities through October and November 2023.

R. Keer noted that currently 35 of the 39 member municipalities are a part of the Regional Assessment Review Board for an annual fee of \$225.00, and that ORRSC currently provides services to two municipalities outside of the membership, the Town of Coaldale and Improvement District No. 4 (Waterton) for a higher annual fee of \$500.00.

R. Keer stated that the current annual fee has not been increased for a number of years, and that Administration is recommending increasing the member fee from \$225.00 to \$300.00, and the non-members from \$500.00 to \$650.00, approximately a 30% increase. R. Keer stated that Administration would like direction from the Executive on this increase as it will have implications for the budget process and will be required to initiate updating contracts with the member municipalities regarding this service.

#### Moved by: Jesse Potrie

THAT the Executive Committee approves the increase for member municipalities from \$225.00 to \$300.00, and non-member municipalities from \$500.00 to \$650.00, approximately a 30% increase, for budget purposes, and for Administration to begin reviewing for contract amendments with the participating municipalities.

The Committee discussed whether the increase to the annual fee should be discussed further as part of the budget deliberations at the next meeting.

J. Potrie withdrew his motion.

#### **Moved by: Christopher Northcott**

THAT the Executive Committee directs Administration to review the annual fee increase by 30% for the Assessment Review Board for the 2024 draft budget.

**CARRIED** 

#### d. Mileage Rate Report

R. Keer presented the Mileage Rate Report to the Committee, highlighting that ORRSC currently uses two different mileage rates for various functions within the organization, the Canada Revenue Agency mileage rate and the Government of Alberta Travel, Meal, and Hospitality Expenses Policy mileage rate.

R. Keer stated that Administration is requesting direction on if the Committee would like to standardize the rate across the organization, and if so, what mileage rate they would like to set.

#### **Moved by: Don Anderberg**

THAT the Executive Committee directs Administration to implement the Canada Revenue Agency Mileage Rate as the corporate standard, effective for the 2024 Budget.

**CARRIED** 

#### e. 2024 Operating Budget & 5 Year Capital Plan - Draft

The Executive Committee reviewed the draft 2024 Operating Budget and 5 Year Capital Plan.

The Committee discussed the organization's current financial situation, and potential impacts on the 2024 Operating Budget.

Brad Schlossberger and Christopher Northcott left the meeting at 7:00 p.m. and did not return.

The Committee discussed having a special budget meeting prior to the next monthly Executive Committee meeting.

#### Moved by: David Cody

THAT the Executive Committee scheduled a Special Budget Executive Committee Meeting for Thursday, November 2, 2023 at 6:00 p.m.

**CARRIED** 

#### f. 2023 Annual Chief Administrative Officer Performance Evaluation

R. Keer presented the 2023 Annual Chief Administrative Officers Performance Evaluation to the Committee.

The Committee discussed submitting the forms to Chair Wolstenholme for compilation for the November 9<sup>th</sup> Executive Committee Meeting.

#### g. Subdivision Activity

- As of September 30, 2023

G. Scott, Senior Planner, presented the Subdivision Activity Reports as of September 30, 2023 to the Committee.

#### 5. Accounts

#### a. Office Accounts

- (i) Monthly Office Accounts
  - June 2023 August 2023
- (ii) Payments and Credits
  - May 2023 July 2023

Chair Wolstenholme presented the Monthly Office Accounts and the Payments and Credits to the Committee.

#### Moved by: Don Anderberg

THAT the Executive Committee approves the Monthly Office Account for June 2023 through August 2023 and the Payments and Credits for May 2023 through July 2023, as presented.

**CARRIED** 

#### b. Financial Statements

- (i) Balance Sheet
  - As of August 31, 2023
- (ii) Comparative Income Statement
  - As of August 31, 2023
- (iii) Details of Account
  - As of August 31, 2023

Chair Wolstenholme presented the Balance Sheet, the Comparative Income Statement and the Details of Account, as of May 31, 2023 to the Committee.

#### Moved by: David Cody

THAT the Executive Committee approves the Balance Sheet as of August 31, 2023, the Comparative Income Statement as of August 31, 2023, and the Details of Account as of August 31, 2023, as presented.

**CARRIED** 

#### 6. New Business

There was no new business for discussion.

#### 7. Round Table Discussions

Committee members reported on various projects and activities in their respective municipalities.

#### 8. Adjournment

Following all discussions, Chair Gordon Wolstenholme adjourned the meeting, the time being 7:35 pm.

CHAIR

CHIEF ADMINISTRATIVE OFFICER



## EXECUTIVE COMMITTEE SPECIAL MEETING MINUTES

November 2, 2023; 6:00 pm
ORRSC Conference Room (3105 - 16 Avenue North, Lethbridge)

The Special Executive Committee Meeting of the Oldman River Regional Services Commission was held on Thursday, November, 2023, at 6:00 pm, in the ORRSC Administration Building, as well as virtually via Zoom.

#### **Attendance**

Executive Committee:
Gordon Wolstenholme, Chair
Don Anderberg, Vice Chair, Virtual
David Cody
Christopher Northcott, Virtual
Jesse Potrie
Neil Sieben
Brad Schlossberger

#### Staff:

Raeanne Keer, Executive Assistant Lenze Kuiper, Chief Administrative Officer

Chair Wolstenholme called the meeting to order at 6:00 pm.

#### 1. Approval of Agenda

L. Kuiper, Chief Administrative Officer, stated that Administration has prepared additions to the Agenda to potentially relieve the need to meet again next week, depending on discussions regarding the proposed 2024 Operating Budget.

- L. Kuiper proposed the following additions:
  - Official Business: d. Subdivision Activity as of October 31, 2023;
  - Office Accounts: (i) Monthly Office Accounts (September 2023) and (ii) Payments & Credits August 2023);
  - Financial Statements: (i) Balance Sheet (As of September 30, 2023), (ii) Comparative Income Statement (As of September 30, 2023), and (iii) Details of Account (As of September 30, 2023);
  - CAO Report; and,
  - Roundtable.

#### Moved by: Neil Sieben

THAT the Executive Committee adopts the November 2, 2023 Executive Committee Meeting Agenda, as amended to include:

- Official Business: d. Subdivision Activity as of October 31, 2023;
- Office Accounts: (i) Monthly Office Accounts (September 2023) and (ii) Payments & Credits August 2023);

- Financial Statements: (i) Balance Sheet (As of September 30, 2023), (ii) Comparative Income Statement (As of September 30, 2023), and (iii) Details of Account (As of September 30, 2023);
- CAO Report; and,
- Roundtable.

**CARRIED** 

#### 2. Official Business

#### a. Chinook SDAB & Regional ARB Annual Fee Analysis

R. Keer, Executive Assistant, presented a fee analysis for the annual fees charged to participating municipalities for the Chinook Intermunicipal Subdivision and Development Appeal Board and the Regional Assessment Review Board.

The Committee discussed the administrative roles and responsibilities of maintaining and managing the Chinook SDAB and Regional ARB.

#### Moved by: Don Anderberg

THAT the Executive Committee directs Administration to increase the annual fee for the Regional Assessment Review Board from \$225.00 a year to \$500.00 a year, effective for 2024.

**CARRIED** 

#### Moved by: David Cody

THAT the Executive Committee directs Administration to leave the annual fee for the Chinook Intermunicipal Subdivision and Development Appeal Board as \$500.00 a year for 2024.

**CARRIED** 

#### b. 2023 Cash Flow Report

L. Kuiper presented the 2023 Cash Flow Report to the Executive Committee.

#### c. 2024 Operating Budget & 2023-2027 Capital Budget

L. Kuiper presented the proposed 2024 Operating Budget, highlighting proposed increases to membership fees for planning and GIS, the decreased proposed Fee for Service Revenue, and decreased proposed Subdivision Fees Revenue.

The Committee discussed the 50% subdivision fee reduction received by municipalities, and the loss of income to the organization associated. The Committee discussed the no charge

policy for reserves (MR- Municipal Reserve, SR – School Reserve, MSR – Municipal/School Reserve, (ER – Environmental Reserve) and Public Utility Lots (PUL).

#### Moved by: Brad Schlossberger

THAT the Executive Committee directs Administration stop the subdivision fee membership discount of 50% and the no charge policy for reserves (MR- Municipal Reserve, SR – School Reserve, MSR – Municipal/School Reserve, (ER – Environmental Reserve) and Public Utility Lots (PUL).

**CARRIED** 

L. Kuiper continued presenting the 2024 Operating Budget to the Committee.

The Committee discussed a further increase in membership fees for both planning and GIS.

The Committee discussed further decreasing the proposed revenue for Fee for Service and Subdivision Fees to correlate stronger with recent years.

#### d. Subdivision Activity

- As of October 31, 2023
- L. Kuiper presented the Subdivision Activity Reports as of October 31, 2023 to the Committee.

#### 3. Accounts

- a. Office Accounts
  - (i) Monthly Office Accounts
    - September 2023
  - (ii) Payments and Credits
    - August 2023
  - L. Kuiper presented the Monthly Office Accounts and the Payments and Credits to the Committee.

#### Moved by: Brad Schlossberger

THAT the Executive Committee approves the Monthly Office Accounts for September 2023 and the Payments and Credits for August 2023, as presented.

**CARRIED** 

- b. Financial Statements
  - (i) Balance Sheet
    - As of September 30, 2023
  - (ii) Comparative Income Statement
    - As of September 30, 2023

#### (iii) Details of Account

- As of September 30, 2023

L. Kuiper presented the Balance Sheet, the Comparative Income Statement and the Details of Account, as of September 30, 2023 to the Committee.

#### **Moved by: Jesse Potrie**

THAT the Executive Committee approves the Balance Sheet as of September 30, 2023, the Comparative Income Statement as of September 30, 2023, and the Details of Account as of September 30, 2023, as presented.

**CARRIED** 

#### 6. CAO Report

L. Kuiper presented his CAO Report to the Committee

#### 7. Round Table Discussions

Committee members reported on various projects and activities in their respective municipalities.

#### 8. Adjournment

Following all discussions, Chair Gordon Wolstenholme adjourned the meeting, the time being 7:46 pm.

CHAIR

CHIEF ADMINISTRATIVE OFFICER